

State W. M. U. Convention, Hattiesburg, April 12-14, 1921, Come Everybody

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES VOLUME NO. XLIII.

JACKSON, MISS., MARCH 31, 1921.

NEW SERIES NUMBER XXIII, NUMBER 13

The last issue in this month will be a special campaign number.

Dr. A. C. Dixon will be at the Coliseum church in New Orleans from March 31 to April 14.

Pastor J. R. Nutt of Luffkin, Texas, reports 119 additions during his meeting, 68 of them by baptism.

Forty-six were added to the Water Valley church in the meeting just closed, one half by baptism.

Washington and Lee University, at Lexington, Va., is asking for \$100,000 to endow a chair of Journalism.

Senator Tom Watson is after President Harding for selecting a Catholic priest of Marion, Ohio, for consular service.

Excavations are said to be in progress in Mexico, uncovering a city of 4,000 years ago inhabited by 100,000 Aztecs.

Gospel Songs No. 1 is edited and compiled by Jesse T. Williams and B. J. W. Graham, D.D., 41 Ellis St., Atlanta.

A Civil War veteran living in Alabama last week coughed up a bullet which hit him in the eye at Vicksburg, July 1, 1863.

Pastor Hewitt of the First church, Jackson, is being assisted in a meeting by Rev. Zeno Wall of Clinton and Gospel Singer Cumble.

"Forward looking" is a phrase bequeathed us by one president. "Return to normalcy" is the coinage of another. Are they characteristic?

Dr. Chas. E. Maddry, Missionary Secretary in North Carolina, underwent an operation for appendicitis two weeks ago and is recovering.

It is said that General Leonard Wood will retire from the army on his return from the Philippines and become president of Pennsylvania University.

Government statistics show an increase of 44,000 in the Protestant churches in the United States for 1919, and an increase of 667,000 in 1920.

Brother A. E. Lucas, who has been a student in Mississippi College, gives up his school work to locate with his churches, making Edinburg his home.

A pastor in another state reporting a meeting says, "Such preaching I never listened to." That is some preaching, but what kind, that is still a question.

Many churches will have an all day service in April to complete the offering to the campaign. If your church has not yet arranged for it, it is not too late.

The Baptist Standard published last week the Loyalty Campaign Song by Miss Margaret McRae Lackey. Like David's armies, we too may sing our way to victory.

Lt. A. G. Hamilton established a world record by jumping from an airplane nearly five miles high and by descending in a parachute landed near Champaign, Ill.

Pastor W. M. Bostick resigns at Winona to accept a call to Belle Vue in Memphis. We shall grieve to give him up in Mississippi where he has done good work, but congratulate the Tennessee brethren.

*The Annual meeting of the Baptist Woman's Missionary Union will be held in Hattiesburg, April 12-14. All rail-certificate issued April 8-14, certificates to be validated April 14, and honored in roads will grant rates at one and one half fare. Going tickets to be sold and the sale of return tickets until April 18th. Be sure and obtain certificate from your agent when you buy ticket.*

A Presbyterian Exchange, commenting on the forthcoming memoirs of William Hohenzollern, asks why not also have those of Herod and Nero and Jack the Ripper?

Two Americans were given prison sentences in Germany for attempting to kidnap the American Slacker, Bergdol. Their zeal ought to be rewarded in some way.

Miss Lackey has just received word from the publisher that the book, "Laborers Together," will be ready for distribution March 21. Send in your order and \$1.00.

Pastor A. A. Stanley asks that prayers be offered for the meeting in First Church, Grenada, beginning April 3rd. He will be assisted by Dr. R. L. Motley of Florence, Ala.

As a result of a Bible conference in the First Church, Houston, Texas, 25 people volunteered for specific Christian service, bringing the number of volunteers in the church to 77.

Mr. Sam R. Stine, Singer, has been leading the music in a good meeting at Mattoon, Ill., and has gone to assist Pastor Moncrief at Pensacola, Fla. He has open date April 17-30.

Lieut. W. D. Coney, transcontinental flyer, is in a Natchez hospital, having been seriously injured in a fall in Louisiana when his plane struck a tree. He had made a record trip from the Pacific to the Atlantic and was returning.

Dr. H. F. Sproles, a prominent physician of Vicksburg, and son of the late H. F. Sproles, D.D., died last week at the home of his sister, Mrs. J. W. Provine. He was in the prime of life and apparently at the beginning of his usefulness.

Pastor N. A. Edmonds goes from Picayune to Carthage, taking the field formerly occupied by Secy. R. B. Gunter, including the churches at Lena and Walnut Grove. Brother Edmonds is close to the place where he discovered America.

Dr. W. C. Tyree resigns at Greenwood to return to North Carolina. He has proven a brother beloved to all who know him and a good minister of Jesus Christ. His work in the Bible schools recently has been highly spoken of. It is a great loss to our work to give him up.

Pastor S. G. Pope of Belzoni, says they counted the members present Sunday morning and found more than fifty per cent present in spite of smallpox in town and the fact that the services are being held temporarily in the school building. The first church on this honor roll.

Brother Bryan Simmons reports Antioch church in Holmes county as having forty-nine and a half per cent of the membership present Sunday. That is coming close. Can't somebody get over the halfway mark? He visited them in the interest of the campaign and thinks the attendance puts them in the honorable mention column.

## CAMPAIGN TREASURERS PLEASE TAKE NOTICE.

Send all campaign contributions in just as soon as they are made. This will save money for the Board, as it will avoid the expense of extra office help during the latter part of April. When the churches wait until the last week of the convention year, the contributions are so large that we are forced to employ extra help.

### FINANCIAL STATUS OF THE CAMPAIGN

Mississippi's annual quota May 1, 1920,	
to May 1, 1921.....	\$850,000.00
Receipts since May 1 to March 25.....	306,260.11
Balance to be collected by May 1.....	543,739.89
Number of days in which to raise it.....	36
The average amount to be raised daily	15,103.05

Out of the fire insurance muddle a new Mississippi company has been organized. There seems to be some money left in Mississippi to do business on.

Miss Lackey has received notice that the first shipment of her new mission book is on the way. Orders can now be filled without delay. Send in your dollar and get a copy early of "Laborers Together." We have seen a copy and it is well illustrated and the information and inspiration it brings ought to be in every home.

The Second Church in Jackson celebrated the ninth anniversary of Pastor H. M. King, last Wednesday night. There was a special song written by Miss Lackey, speeches by brethren Tull, Bridges and Sweaney, and by Miss Traylor. The music was by the Sunday School orchestra. The program closed with a "miscellaneous show" of all sorts of valuable presents to the pastor and his wife. The churches of Jackson were never so much alive as they are today and the outlook is most hopeful.

If there are those who think Germany is being severely dealt with by the Allies, they should bear in mind that the per capita taxation for the current fiscal year, except local charges, was only \$7.30 in Germany, while in France it was \$28.08, and in Great Britain \$83.87. The fact is that Germany has no desire or intention of making amends for the unspeakable wrongs which she has inflicted upon other nations; and no one outside of that country, who has read intelligently the history of the war will be sorry to see her compelled to do so.—Ex.

It looks queer that strawberry raisers in Louisiana are given permission by the Federal government to establish a "winery" for utilizing a "surplus crop" of strawberries when a double handful of the berries are now being sold for twenty cents.

Baptists, as a rule, do not perfect their work at state institution centers. What wonderful results can be achieved if we will provide adequate church facilities where Baptist boys and girls in in our state schools and colleges can receive, under the auspices of the churches, that definite Christian training which, from the nature of the case, is necessary to supplement the education they get in the schools. What a great evangelistic opportunity our churches have in these places by means of the touch which is theirs through the students affiliated with them, with the non-Christian student body. May we fully realize and appreciate the values which such a field of harvest affords.—Ex.



## INCIDENTS AND MEDITATIONS.

— J. B. Gambrell.

I am writing on a scratch pad, flat on my back in bed. In fifty years I have been ailing many times, but this is the second time I have had to completely surrender and come under the doctor's care. It is not pleasant, but it may be profitable. The trouble is with the heart, caused by long and continued over-strain of the heart muscles. I am better, but the doctors do not encourage the hope that I can get into the present Campaign in any very active way. It is a great disappointment to me, for I longed to do the uttermost to make the Campaign the greatest success of Southern Baptists. I am encouraged to believe it will be that, whether I am in or out of it. After all we think or say, things in the Kingdom go by the mighty workings of God immeasurably more than by human plans, and human efforts avail only as God prevails in them.

When I was sick before it was in Mississippi. It was a long time ago, in the day of small things. The Baptists were not united. They were really poor. They were undeveloped, especially as to Christian education. Many opposed it as a thing not contemplated in the program of Christ. Mississippi College was like a boat running with the keel on the ground. President Webb and his faculty were bearing burdens such as this generation knows not of. A handful of faithful men and women in the State were sharing these burdens by contributing privately, as they could, to keep the school growing. It was believed that if we could get as much as \$50,000 endowment the whole situation would be stabilized, and, people having more confidence, would give more money to the college. I was asked to raise the \$50,000, along with several other things—running the *Baptist Record* among them. It was a heavy proposition for the times and circumstances. But I undertook it just as I have, as a rule of life, tried to do what my brethren thought I ought.

I went to Boston to the Northern Baptist anniversary and got a proposition from John D. Rockefeller to give \$7,500 toward the \$50,000, provided Mississippi Baptists would raise \$42,500 within two years in good pledges, to be paid in five annual payments. Rockefeller would pay in as we paid in. We felt much encouraged by this offer, but things went hard. It was like trying to grind corn for a neighborhood on an old-fashion mortar mill in very dry weather. When we had reached within a month of the time limit, we lacked \$10,000—a formidable sum for the time and considering as the most hopeful sources of supply had already been solicited. That very morning, the first day of the last month I found myself too sick to get out of bed, and not a speech could I make during the entire month. With the help of my faithful wife, word was sent out all over the State: "One month remains. I am sick, and must look to the brethren. Get all the pledges and all the cash you can."

Twenty-one days I was in bed, and then for weeks shut up, convalescing. What happened? As the Spirit moved upon the face of the great deep, so it seemed He moved upon the Baptists of Mississippi. The whole field was swept by the awakening spirit; and when the returns came in \$17,000 was added to the subscription, putting them \$7,000 over the required mark. More remarkable still was the fact that \$41,000-plus in cash came in. It was the most notable accomplishment of the time. The next report of the American Baptist Education Society made special mention of it.

How did it happen? God did it! Just as He moved on the hearts of Southern Baptists before the Atlanta Convention and brought them together for a great forward movement, and just as He moved our people as we went afield to raise the 75 Million last year. Nothing, I take it, is easier than for all of us to lose sight of the unseen in our religious efforts. And yet it is the unseen to which we must look for success. Southern Baptists have come to a great hour, how great none of us can measure. In recent times our God has poured out His spirit on us and given good success. He has done for us far

beyond what we have been thinking or asking. A new vision has been given us. We are right now in a try-out campaign. Eyes from all over the world are turned towards us in this hour of testing. I am thinking of the scattered groups of Baptists from Finland to Spain, who long for a conquering fellowship of faith and work. Their upturned faces, as I see them now, thrill my soul. What will we do in the great business we are in? That question can only be answered by asking another: How much will we really pray and trust? If God will come into our individual souls, into our churches, and move us, mighty deeds will be shown, even as in the past. God is efficient and sufficient. He will not fail because means are weak. He can take a worm and throw down a mountain. He can do without any of us—but He must have a willing people in the days of His power. If all over the South humble hearts will turn toward God, saying, "Here am I, Lord; use me," the glory of the Lord will shine upon us.

Some of us can't speak. It was in my heart to go afield and do as has been my wont for these many years. I can't, for I am only dust. But I can pray for the speakers, for all the workers and especially for the hidden ones, often forgotten and little counted on; pray that the good Spirit of our God may find them, move them, direct them and greatly use them, as for long centuries He used the weak to confound the mighty.

The wind blowing as it listeth, is the symbol of the sovereign Spirit of God in His free movement among men. I wonder how many of us really believe in an unseen Spirit power moving upon the hearts of people making them willing and obedient to the divine orders?

I do. It will be recalled that not many years ago, in a time of deep need, after many hours of prayer, Pastor Truett and myself were asked to go to the Baptists of Texas, and ask them to give, in cash, in sixty days, \$250,000. It was unusual. There was little preparation for it. There was sore need for it, and we went to the task. We saw marvelous things. People met at all sorts of unusual times and in all sorts of weather, and many times the people were moved to tears before a song was sung or a word said. What was the explanation? Only one—God! And victory came!

We want a great victory, now, but if we are wise we will want a victory manifestly of God. He can give it. I know He can. Let us pray and trust and work and give, everyone up to the measure of his ability.—*Baptist Standard*.

## THE 75 MILLION CAMPAIGN

By B. D. GRAY,

*Corresponding Secretary*

During the first year of the campaign the money received by the Home Mission Board was nearly three times as much as the yearly average for the five preceding years, and we expect the rate of increase to hold during the whole five-year period of the campaign.

In the enlargement of our work and the results of our labors a corresponding advance is being made.

The following are some achievements of the campaign:

The completion of our million-dollar Church Building Loan Fund and assistance to over one hundred thousand churches with gifts or loans.

The completion of our great tuberculosis sanitarium in El Paso and the founding of a general hospital in New Orleans.

The securing of the best location in Havana, Cuba, for our college and the erection of a dozen chapels in the island.

The strengthening of our work in the Canal Zone, including three chapels, adequate buildings for our Mexican School at El Paso, Texas, and another at San Antonio, or elsewhere in the Rio Grande Valley.

The inauguration of Seamen's Institutes at Jacksonville, New Orleans, and possibly Norfolk or Baltimore. (Already the one at Jacksonville is in operation and accomplishing great good.)

The enlargement and better equipment of our more than thirty-five mountain schools, in which are more than six thousand pupils.

The employment of one hundred evangelists and the winning of a hundred thousand souls each year to Christ and their enlistment in his service.

Enlargement of our work among the foreigners, the Indians, and the ten million negroes in our land.

A serious, prayerful and concerted plan for utilizing all these forces in the supreme task of making our homeland Christian and the base of operations for taking the world for Christ—this is home missions. Who would not have a part in the great task?

## FACTS TO CHALLENGE OR SHAME US.

J. F. Love, *Cor. Secretary*.

We do not here make arguments, though there are arguments to be made. We state facts and leave conclusions to the reader.

**FACT ONE:**—The 75 Million Campaign and a Baptist World Program had simultaneous beginning. Both were inspired and authorized in the Atlanta Convention, 1919. With the assumption of great tasks the hearts of God's people were opened to a liberality necessary and equal to the demands of the tasks.

**FACT TWO:**—The Campaign was launched just in time to save some of our oldest and most successful missions from dreadful disaster and just when the doors of opportunity on new fields were swinging open. If we had waited a year later to increase resources, gains on old fields would have been lost, and some of the greatest opportunities ever held out to Baptists would have passed or have been reduced in their possibilities.

**FACT THREE:**—The blessing of God has been upon Southern Baptists from the day the Campaign was launched and has gone before and attended every step of advance on new fields of opportunity. "Lo, I am with You," has been fulfilled.

**FACT FOUR:**—The new need which God has called us to supply and the ready fields which He has called us to occupy, together with the imperative demands of old mission stations, make necessary the realization of the full amount allocated to Foreign Missions out of the 75 Millions. Every dollar of every individual pledge is needed at the time it is due.

**FACT FIVE:**—If the pledges are paid faithfully and promptly (we state the case frankly), Southern Baptists can take care of their World Program for the five years without the loss of a really great opportunity on any field, or the serious neglect of any obligation. We will need the entire amount to do this, but so evenly does God seem to balance opportunity and necessity to the amount which He has inspired us to pledge, that there will be no serious embarrassment or loss on the mission fields unless there is unfaithfulness at home. We, could, of course, as Dr. Gambrell has pointed out, use and use well, millions more in Europe than have been apportioned to Foreign Missions, but, if the pledges are paid, we can enter those doors which are ready to close and so position ourselves in Europe as to control situations and hold open the doors of opportunity for increasingly glorious service in the years which follow the Campaign period.

Think on these facts, dear reader, and see if you can find in them any light on your duty as a subscriber to the Campaign. Is God in such concurrent circumstances? Is there not deep significance in these facts for each of us? Has His Spirit moved the world and upon our hearts? If He inspired the 75 Million Campaign, if His Spirit led us to make our pledges, and if He has gone abroad in the world making for us our opportunity to universalize His gospel and setting before us the duty to hearten and re-enforce His servants in Europe and elsewhere, do not these facts make duty plain for us? Is it not a high and holy privilege to co-operate with Him and have partnership in a program which He inspires and superintends? If God is in these facts, then will they not shame us if we ignore their conclusions and are disobedient to His leading?



TOURING MISSISSIPPI AND TENNESSEE.  
By E. Y. Mullins, D. D., L. L. D.

I have just completed a speaking tour in Mississippi and Tennessee, and am glad to report that I met many encouraging signs in both of these states. There were two great meetings held in Jackson, Mississippi, at both of which Dr. Scarborough and I delivered addresses. We were greatly impressed with the large and enthusiastic congregations at both the First and Second Churches, in which pastors Hewitt and King are doing such splendid work. There were many signs of interest and enthusiasm in the Campaign, and the response to our appeals justified the hope that the brethren are going to do all they can to pay up their pledges.

At Mt. Olive, Mississippi, Brother J. E. Byrd, Sunday School worker of Mississippi, arranged for a service at which both of us spoke the next day. There was a large congregation in the middle of the day, enthusiastic and full of interest. There were many representatives from neighboring churches, and the appeal met sympathetic hearing, and we believe the indications were favorable.

From Mt. Olive Dr. Scarborough went on to Laurel to preach the introductory sermon at the Young People's Convention, and I went on to Hattiesburg to speak in the interest of the Campaign to the great church of Dr. Yarborough and the other churches of Hattiesburg and vicinity. Here also the interest was strong.

The next day Dr. Scarborough and I found ourselves in the midst of one of the greatest Young People's Conventions we ever attended. I do not know the exact enrollment, but Baptist young people from all over Mississippi had come together in Laurel to hold their annual convention. There must have been from 1,200 to 1,500 delegates from outside of Laurel. The great auditorium was packed, main floor and gallery, during the three addresses which I delivered, morning, afternoon and night. Dr. Scarborough had a similar experience during the several addresses which he delivered. In appeal made by myself for student volunteers, between a hundred and a hundred and fifty young people responded, definitely committing themselves to Christian work. I have not attended a young people's meeting in many a day that impressed me more than this. Brother Byrd is the leading spirit in pushing the work of the young people in the state, and he is surely doing great things for the Kingdom. This host of young people will be a mighty factor in the future development of Mississippi Baptist affairs.

From Laurel Dr. Scarborough and I both took a train to Nashville, Tennessee, where we addressed the Laymen's Convention Friday, March 11th. The meeting was quite representative, and we were much impressed with the consecration of the laymen who spoke and of those who were present. Some of the best addresses I have heard anywhere from laymen were delivered at this meeting, and we went away greatly encouraged, because these laymen will accomplish great things in their churches in the direction of meeting the obligations to the \$75,000,000 Fund.

I continued the Tennessee tour by speaking at Lebanon on Saturday, at Murfreesboro on Sunday morning, at Shelbyville, Tennessee, Sunday night, and twice at Chattanooga on Monday. There is not space to give detailed accounts of these meetings, but it is in order to say that everywhere there were great audiences and very sympathetic responses. In some cases there were words of discouragement regarding the outlook, but for the most part the tone was one of optimism and hope. I may say that everywhere the attitude which the brethren have shown has been, on the whole, a hopeful one. There are in the minds of many, serious misgivings as to the financial situation in the near future, based on present conditions. The low prices which have suddenly come have thrown many into financial confusion. But I have seen more resolute determination to overcome obstacles in meeting obligations to the Lord than I have seen in many a day. In Chat-

tanooga, in the First Church, of which Dr. Inzer is the pastor, there was an interested congregation on Monday night and a large meeting of women in the basement of the same church in the afternoon. Drs. Inzer and Pickard, and the other pastors of Chattanooga, are heart and soul in the Campaign, and so far as I could judge, the atmosphere there is most favorable. The brethren there are, of course, much occupied with plans for entertaining the Southern Baptist Convention, but they have shown deep and vital interest in the \$75,000,000 Campaign.

My impressions regarding the ability of Chattanooga to entertain the Convention are most favorable. Of course it is a big task for any city to take care of this great body. But the Chattanooga brethren understand the nature of the problem and have estimated it fully, and I do not hesitate to say that I believe they will meet the situation finely.

I may say in closing this hastily written sketch that I am giving virtually all my time during the fourth quarter to the Seminary session to touring in the interest of the Campaign at the request of the Campaign Commission. I am, in the strictest sense in the word, leading a strenuous life, speaking some days as much as four times, and nearly always twice. Sometimes it is difficult to get a sufficient amount of sleep, for once in a long while the brethren in arranging the schedule for sleeping and speaking do not mix the two elements in the right proportions, as when a three-hours sleeping arrangement in one night was followed by a five speech program the next day. However, this was only an incident in a series of engagements which, on the whole, have been admirably planned. My Seminary work is being taken care of by others.

KEEPING FAITH WITH GOD AND MEN  
L. R. Scarborough.

Dr. Gambrell says, "My pledge to the 75 Million Campaign is a covenant between me and my God and an agreement between me and my brethren in a great cause and that all the causes dear to me and my Master are involved in my keeping faith in the payment of my pledge." These were among the last public words of our greatest Baptist leader just before he was stricken in his recent sickness.

These are solemn words and are true in their expression of the relation we all bear to our pledges. This put payment as a solemn and sacred duty and neglect to pay as a very serious matter. Will any of us fail to keep faith with God and our covenants to each other? Surely not if it is within the bounds of possibility to avoid it. No trivial matter should cause any of us to thus sin against God and men.

THE DIVIDENDS ARE GLORIOUS.

The dividends thus far brought in from our investment of nearly 17 million dollars already paid and spent justify the payment of further millions. Five hundred and forty-four schools, 18,000 students, 16 hospitals with 25,000 patients, 7,000 baptisms, 450 missionaries, more than 100 more ready to go, a spirit of revival everywhere, the open door of 12,000,000 in Europe, all this and more, on the fields.

Around 2,500 missionaries and evangelists at work under State and Home Boards in the home field, with 115 schools, around 39,000 students, great enlistment work, wonderful benevolence in 16 hospitals, 17 orphanages, great Board of Relief to aged preachers, with \$700,000 coming to this already in the Campaign, all of the work of our great Sunday School Board, W. M. U. and B. Y. P. U. agencies going everywhere winning, enlisting and training our young, all of this and more to than win. Just a few days! Make every one of churches last year. My, my, what rewards for labor! What glorious dividends for our investment!

THINGS BETTER THAN MONEY

There are many by-products of this Campaign already brought in which you cannot tabulate. But they are our gains and constitute our working capital and eternal sources of power in all the future. Here are some of them:

1. A strengthened, inspired, heroic leadership—preachers, laymen and women.
2. A great denominational solidarity, giving us a unified front, a force of tremendous power for the tasks ahead.
3. A world vision of Christ's Kingdom and our responsibility in it.
4. A new appreciation of all our Boards, Secretaries, schools and other institutions.
5. A new emphasis on evangelism and soul-winning, a new and deeper love for a lost world and a larger appreciation of spiritual values.
6. A more conquering faith in God and His Gospel to save, keep and build His people. Red seas, swollen Jordans, Jericho walls, lions' dens and fiery furnaces no more halt or hinder God's conquering Baptist army. We have made a glorious investment and the returns are encouraging.

THE TIME IS SHORT.

Just a few days to May 1st. What will the story be? Will Southern Baptists fail? Surely not! Shame on us if we do. We need not fail. We are able to win. If we will sacrifice, we will more than win. Just a few days! Make every one of them count towards victory!

LEADERS LEAD.

I am thinking of the 11,000 active Baptist pastors and multitudes of laymen and women leaders in the South! What a host of God's chosen ones! Will they lead now? Will they allow their churches to fail? God forbid! Oh, Southern Baptist leaders, lead now, lead heroically, lead in faith, lead in sacrifice; lead, for your Master would have you lead; lead, for souls are dying, the sick are suffering, orphans are hungry! This world, bruised and sick in sin, needs your leadership now. Lead on to victory for our Leader, Christ's sake!

NEW BOOK, "GUNSIGHT PASS." (Houghton-Mifflin Co., price \$2.00.)

Perhaps you have wondered, as I have, why so many "Western" novels are written. The answer may be and probably is that people buy and read them. For if you like that sort of thing—well, that is the sort of thing you like.

This is a book by a gentleman who knows the conventional "Western" setting perfectly and knowing it, has written a number of successes in this chosen line. You have probably read one of them or more: "The Big Town Round-Up," "Oh, You Tex!" or "A Man Four Square."

I know a man, a very excellent minister of the Episcopal church, who believes that he must shortly go to one of the Rocky Mountain states for health's sake. Of late he has been devouring books by Zane Grey, B. M. Bower, and other Eastern-Westerners to get the "atmosphere." I think I shall recommend this book to him. I hope that he will find there cowboys-heroes and western maidens as sterling as the ones in "Gunsight Pass." I hope too that he will find one villain as vile as the one in this story and that he will reform, as one of them in the book did.

Among the other typical "Western" items in this easily readable book are (a) gun-fights, (b) horse-rustling, (c) two kidnappings, (d) a cattle train, (e) a trial for murder, (f) a threatened hanging—with the "hoss" walking out from under the hangee, (g) a stage hold up, (h) brief bar-room and gambling scenes, (i) a dynamited dam, (j) the "coming in" and "capping" of a gusher, (k) Mexicans, (l) a "paint boss", (m) a cowboy named "Shorty," (n) a forest or desert fire (I could not tell which), (o) two bluff but honest cattle-men, (p) one hard-boiled but soft-hearted financier, (q) a noble but loving heroine, (and all the rest of the alphabet) absolutely correct book-type "Western" talk and scenery.

It would probably amuse Mr. Longfellow and his New England contemporary literati, who set such a store by their staid and conservative publishers (Houghton Mifflin Co.), to know that these revered publishers are now going in for "Westerners" of this popular type. But suspect that the publishers and authors are getting more money out of these later publications—and perhaps the readers get more pleasure, if not profit.

J. J. L.



# The Baptist Record

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## EDITORIAL.

### FAITH AND A GOOD CONSCIENCE.

There were no compasses in Paul's day, but he could hardly have chosen a more fitting figure to express the real use of conscience in guiding our course and preventing shipwreck, if compasses had been well known to him. He seems almost to have anticipated the use of the compass for navigation when he says in 1 Tim., 1:19, "Holding faith and a good conscience, which some having thrust from them made shipwreck concerning the faith."

This is as good a statement of the place and work of conscience as you will find in any book of psychology, metaphysics or moral philosophy. In some people and in some discussions, conscience has power to be an evasive quantity. Sometimes it is a cloak to cover iniquity. But it is an important article in one's mental and spiritual anatomy. What philosophers discuss and undertake to explain in abstract terms, the Bible will set forth in a concrete figure that a child can understand and a philosopher cannot dispute. Thus you will read books and books which undertake to show what is the essence and basic principle and nature of life. They will tell you about origins, and biological processes. But in one sentence the Bible tells us, "He showed me a river of the Water of Life, proceeding out of the throne of God and of the Lamb in the midst of the street thereof." In that sentence we have learned more than can be gotten out of all the books on origins.

In the same way if you want to visualize conscience, you need not search the erudite tomes that analyze all your intellectual cerebrations and your spiritual perplexities. Just read what Paul says: "Holding faith and a good conscience, which some having thrust aside from them made shipwreck concerning faith."

Among the most necessary and treasured equipments of an ocean-going vessel is the compass. If Paul had had one on that perilous voyage to Rome, they would all have known which way to go in those fourteen days when neither sun, moon nor stars shone on them. He knew what it was to drift helplessly on the dark waters and finally to see the ship torn to pieces by the violence of the wind and waves, and themselves cast on an unknown land in a cold rain among barbarians. It is against just such an experience of soul that Paul warns us. And the way to prevent it is to "hold faith and a good conscience."

It is the good conscience which he says some have thrust from them and so produced shipwreck concerning the faith. This is the compass which must be kept intact in every life. If this is kept aboard and kept in good working order the ship will be kept afloat and will reach

the harbor. To be sure something is needed beside a compass. For the mariner must have a chart of the sea, must know where he is going and the proper route to take. The Word of God supplies this to every Christian. But having the Bible or a saving knowledge of its truth and a good understanding of the course it marks out for us, we will also need the needle in the compass of a good conscience to enable us to adhere to the right course. Conscience will not tell us which is the right way to take, but if we have the Word to do that, conscience will assure us that we are on the right way or that we are not. He commends or condemns. It compels obedience or rebukes disobedience.

We can think of two ways by which a compass becomes disordered and so not only useless but may run us on the rocks. It may have suffered the violent shock of wilful disobedience and so disarranged or rendered impotent. Men may trample upon it until it is put out of commission. This may be done by those who know the right, but still the wrong pursue. God gives men up to a reprobate mind, including the deranged machinery of conscience. The compass had as well be thrown over board as to be damaged and rendered unreliable.

Again a compass is sometimes rendered unreliable by the nearness of some magnetic object. One may allow popular opinion, the desire for its approval, or the fear of its censure to become his master, and so deflect the needle from the pole of truth and duty. Whenever self-interest enters, the compass is untrue in its indication of right direction. A ship in this condition is like an automobile with a bent steering rod. It is likely to rush to destruction at any time and certain to do it some time.

Voyager on the troubled seas of life are we. Storms and darkness are sure to come at times. We'll need to keep the needle of conscience true to the pole of the will of God in our lives. In this way alone is shipwreck to be avoided. Or to change the figure, but not the force of the scripture passage; there is in the inner ear located the place and material that gives the sense of physical equilibrium. By this men and animals can stand or move in an upright position. If this is removed or destroyed, one suffers with something like incurable vertigo. He cannot stand or walk. He reels and falls or has to be held. This place and function in our moral and spiritual lives is supplied by conscience. It keeps us in stable equilibrium. If it is destroyed we are morally wrecked. It may be of such a nature as to render one an incurable mental and moral invalid. It will inevitably make shipwreck of the life.

### PURE RELIGION.

THE Bible Union Version (sometimes called the Baptist Bible) in translating the epistle of James gives, instead of "pure religion," the rendering "a pure religious service before God and the Father is this, to visit the orphans and widows in their affliction and to keep himself unspotted from the world."

Notice there are two changes here: one is from "pure religion" to "religious service." The other is the inserting of the indefinite article "a," "a religious service." Both are significant. A religious service is the outward expression of religion and not the inmost essence. The essence of religion is union with God through Jesus Christ. Its outward expression may be in many forms, more or less accurate, exact, uncorrupted and pure. In general it expresses itself in two ways, toward God and toward men. Toward God it may be in prayer or praise or meditation; what in Hebrews is called the fruit of lips which make confession to his name. Toward men it is expressed in acts or conduct which ministers to men and produce in them correct conceptions of God. It is the latter kind or religious service that James is speaking of when he says "a pure re-

ligious service and undefiled before God and the Father is this."

Notice he says it is a religious service. It is not the only religious service as some would seek to make it. It is just a sample of the kind that is pure and undefiled. There may be many others in this class; there are others. But this is selected that we may know the characteristic quality of a religious service that is pure and undefiled according to God's standard. Whatever other religious service there may be, they ought to have the quality that belongs to these enumerated and described here, namely visiting widows and orphans who are in need and keeping oneself unspotted from the world.

Now what is this essential quality that makes a religious service pure and undefiled? It is this: the quality that spends itself without expectation of return. Widows and orphans are needy and dependent. They will not be able to compensate us for any service rendered. It is therefore performed with no hope or desire of their ever being able to do us any favor or repay us for any kindness. Jesus was giving the essential Christian quality of service in Mat. 5:40-48 when he tells the disciples to love their enemies, and be like the Father who is kind to good and bad, grateful and ungrateful, that is to show kindness where there is no response. The standard is "even as your Father." The service which will bring the greatest reward is that which is done without thought of reward. See the parable of the vineyard laborers. Also see the rewards in the judgment and the surprise of those who said "When saw we thee hungry," etc. But the Judge answered, "Inasmuch as ye have done it unto the least of these my brethren."

Notice also that keeping oneself unspotted from the world is a religious service. By this we do God a real service, and the world also, in rightly representing God and giving the world a proper standard and stimulus. It is pure and undefiled before God because it is done with unmixed motive, no purpose to gain for ourselves, but a simple desire to please God and properly represent Him. Any religious service which is done with this unadulterated motive comes in this class. Any service that has a mixed motive, with an eye looking out for what we shall get in return has to be discounted. It is not worth its face value. Good works done with a view to a reward will have less reward. That which is done from love to God and simple joy in doing His will and fellowship with Him will bring the greatest return.

Mr. M. M. Thompson sends in a check to Dr. Gunter from the church at Benoit paying the full amount of their campaign pledge for the second year. Rev. A. F. Youngberg is pastor.

Glad to report Pastor H. H. Webb of Poplarville recovering after a successful operation for appendicitis. His church rejoices in his return.

On Sunday night at a meeting of all the B. Y. P. U.'s in Clinton church, Mr. Ernest Douglas was elected president to succeed Mr. Robert Gandy. The retiring president has brought the unions up to a high standing, and his successor is able to maintain it.

It is said that the United States protested against the Japanese mandatory over not only Yap but the neighboring islands, 127 in number. These were sold by Spain to Germany in 1899 for \$4,200,000. Germany lost them in the last war. Yap has a population of about 7,000 Maylas, and is important principally as a cable station.

Dr. Mullins in studying the springing up of Baptist churches in Wales in the early part of the seventeenth century concluded that it must be due to the widespread circulation of the Bible at that time, just after the King James version was published. Seems we have heard something about Baptist churches springing up in England about that time.



# Department of the Convention Board

R. B. GUNTER, Cor. Sec'y.

## WHERE ARE WE?

March is running behind February in collections. On the 25th of February we had received \$39,604.73 for that month; the 25th of March \$36,160.24. We received in February last year \$55,000; in March we received \$65,000. Marsh should be far in advance of February. Our expenses are no less than they were a year ago. Our field force is just as large. Our contributions to pastoral support and church buildings are in excess of last year.

## BORROWING MONEY

There is evidence of deep consecration on the part of some of our members. Some are borrowing money to pay their pledges with. Just today we learned of a man who borrowed \$100 with which to pay his second year's pledge. Another man has borrowed \$1,000 to pay his. Some have said they are going to eat less and pay theirs. Some have cut out new hats in order to pay theirs.

## SOME COUNTY ORGANIZERS

are showing splendid executive ability. They have the organizing capacity. Brother R. L. Breland of Philadelphia, has organized Neshoba county in a very business-like manner. We can see in that county that the organizer has done his part. We are expecting to hear of good results as the result of his untiring efforts. Rev. W. Rufus Beckett of Covington county, has likewise shown both his interest and his wisdom in preparing for the round up campaign. In addition to this, he has written letters to the membership of the vari-

ous churches of his county, appealing to them to rally in a heroic way. Brother H. C. Joyner, of Kemper county, is doing most unselfish service in the enlistment of his churches. One organizer is calling on the membership of the churches to join him in daily prayer for the success of the campaign. He has the right idea. If we pray enough we are going to pay enough. Many others are diligent in their work of bringing their counties up to their quota.

## OUR PASTORS

We are not saying this because it has become a custom to do so—we are saying it because we recognize the truth of the statement. Our hope of victory rests finally with the pastors. It is exceedingly rare that you find a church which does the work of the kingdom unless the pastor is at least cooperating. The best work is accomplished when he is leading. The pastor's logical place is in the lead. The church which has made the largest payment of any other in the state on its second year is pastored by a man who keeps a world map back of his pupil on the wall to which he constantly calls the attention of his people. He tells them that their obligation as a church is to the world. It is not surprising to learn that this church has paid over \$12,000 on its second year's pledge. We are pretty well assured that they will not stop under \$15,000 by the first of May. The best solution to our financial problem now is the preaching of all the truth. We are gratified to learn that so many of our pastors are on their job in the particular. The spirit is fine the state over. Our hope is not in an organization, but in the faithfulness of our pastors.

## "NEW PROGRESS TOWARD CHRISTIAN UNITY."

E. L. Wesson.

The above is the heading of an article, in *The Christian Herald* of March 19, 1921, by the Rev. Peter Ainslie, D. D. The article is the write up of the Christian Unity Conference held in St. Louis, the second to fourth of last February.

The meeting is said to have been the best yet, with both Greek and Roman Catholics represented, and representatives of 22 denominations present. There was a like conference held in Dallas, Texas, following the meeting in St. Louis.

Baptists, having ever prayed for real Christian unity, can but rejoice in the awakening consciousness among the denominations to the evils of sects, schisms and divisions among professed Christians, and their manifest desire to come to a oneness. The only hindrance to the Baptists entering wholeheartedly into such unionizing conferences is the fact that the efforts so far seem to be not to bring about real unity, but to make religious hash of the denominations and call it a unity. So far as I have seen, nothing tangible has yet been presented as a real basis of unity. There has been much talk but it was seemingly "more gas than cider." Real unity requires, first of all, a real ONENESS in belief about the fundamental doctrines of Christianity. A coming together without that would be hypocrisy, mockery, and a lying insult to God, who says, "Provide things honest in the sight of all men."

If I know myself, I would be willing to sacrifice even my life for the real UNITY of the people of God. On the other hand, if I know myself, I had rather die than to see the denominations made into a hash and the stuff called UNITY. Real Unity about the doctrines of Jesus Christ, as taught all through the New Testament, would, first of all, put all Christians on an equality, as Brethren; with no over-lords, nor under-lords to either dictate to or dominate over the others. Jesus taught that clearly in Matthew 23:12.

The hashing of the denominations or churches could never cause such a condition as that to exist. Popes and Prelates, Cardinals and Bishops, Priests and Presbyters would show their heads in spite of all the professions of UNITY. Men who want to be on top, and rule, have ever been, are now, and will be till Jesus comes back to earth, the greatest causes of divisions, and the greatest hindrances to unity. Hashing churches will not eliminate such. The only way to get rid of that class of ambitious, worldwise politicians in the UNITY church would be to leave them out by getting together the real fundamental teachings of Christ and letting all who will do so leave their present denominations, and enter into covenant relations under the fundamentals of the Gospel of Christ. If that could be done real UNITY would exist among all who really entered into such a covenant. But that's a task. I believe it could be done, but it would be no easy task.

Were I to be called on to help get together the real fundamental doctrines of Christ for such a purpose, I would insist that nothing be put in but actual fundamentals. Fundamentals are the only things about which UNITY is needed. Let men think as they will about everything except the real fundamental doctrines of our Lord. One trouble has ever been, when men went to set forth the teachings of Christ Jesus, a disposition to go beyond the statement of doctrines into the field of interpretation. God's people might agree on doctrines but they can never agree on human interpretations. The doctrines are fundamental for all. The interpretations may or may not be either necessary or beneficial.

As I see it, the fundamentals are but few. Will not the following statements cover the real fundamentals needed to be set forth?

1. Belief in an Eternal, Omniscient, Omnipresent, Omnipotent God, who is Holy, Just, Righteous, Good, Merciful, and Kind to all.

2. Belief in Jesus Christ as the Eternal only begotten Son of God, one with God the Father, who tasted death for every man that he might

redeem us unto God, who is now at God's right hand as the mediator between God and men, and who, having purchased eternal redemption for us, will save unto the uttermost all who come unto God by Him.

3. Belief in the Holy Spirit of God, who was sent into the world to reprove the world of sin, of righteousness and of judgment; to regenerate repentant believers, to comfort distressed disciples of Christ, and guide all Christians into all truth.

4. Belief in the Scriptures of the Old and New Testaments as the writings of men who were inspired of God to write, and as being all-sufficient for all men in all matters pertaining to knowledge of God and of His Son, of the Holy Spirit, of sin, of heaven, of hell, of salvation, and of all duties to God and men.

5. Belief in eternal life as the gift of God through Jesus Christ our Lord, by whom believers are saved by grace through faith in Him, without works, or rites, or ceremonies; but unto good works, which God has appointed for His people to do.

6. Belief in baptism as an act of obedience on the part of professed believers in Christ, according to His word; the act conforming to the plainest meaning of Mark 1:9; Acts 8:38; Romans 6:4, and Colossians 2:12.

7. Belief in observing the Lord's supper, strictly as a memorial of the death of Christ our Lord; conforming in its observance to the example of Christ in its institution, and to the teachings of the Apostle Paul in 1 Corinthians 11:23-29.

8. Belief in a heaven and a hell, and in the eternal salvation of all unaccountable human beings through the merits of Christ's death, and the salvation of all accountable human beings who believe in Christ as their Saviour and Lord; and in the damnation of all who die in sin and unbelief.

9. Belief in the church: first, as a spiritual organism, consisting of all the saved through Jesus Christ; second, as an organization on earth, representative of the spiritual organism, and composed of all who confess to believe on Jesus Christ as Lord and are baptized into His name, according to His word.

10. Belief in the equality and unity of all the people of God through their faith in Jesus Christ, and in their duty to love one another, support and spread the Gospel of Christ to the uttermost bounds of the earth, walk honestly and uprightly before God and men, and be faithful unto every good work and duty; for the glory of God and the good of mankind.

Dr. C. B. Williams, of Howard College, is to make a tour of forty or fifty of the high schools in the State of Alabama. His purpose is to study the situation in the schools, to interest the students in higher education, to inspire them to pursue their studies through colleges and to get in closer touch with the Baptist persuasion. His comprehensive plan, faithfully executed as it will be, will be of great help to the cause. Dr. Williams is to be congratulated upon his work for higher education in general and Howard College in particular.—Alabama Baptist.

Two men encountered each other about a year ago in a New England railroad station. "H'm, you got a new overcoat," said one. "Yep," said the other. The first man opened the coat as he inspected it. "You got a new suit, too." "Yep," the other repeated. "I never got a new suit and a new overcoat at the same time in all my life." "No?" "How did you do it?" "Prohibition." We think of a good old German, twenty-seven years in his present job. He used to take a drink of beer with his lunch and his dinner, and a night-cap. To-day that man has \$500 in the bank, the first money he has ever saved. "I only wish prohibition had come twenty-five years before," is his comment. A great proportion of the workingmen can stand adversity better than they could before the Eighteenth Amendment was ratified.—Christian Work.



# OVERCOMING DIFFICULTIES IN PAYING CAMPAIGN PLEDGES.

Frank E. Burkhalter.

Would you like to know, dear reader, how to meet your second year's subscription to the 75 Million Campaign when it looks like you have no resources upon which to draw for this purpose?

If so, you will be interested in the experience of others who have faced this same question and found a solution for it. Some of those experiences, as related to the writer, are passed on in the hope they will be helpful to many of our people in doing what he feels confident they earnestly desire to do.

A banker in Arkansas believed that because of the depressed conditions in the financial realm he could hardly be expected to pay his second year's subscription to the 75 Million Campaign. But when he began to consider the matter more thoroughly the thought occurred to him that every obligation to his bank was secured by a lien, or some other good security, and that he had given equally good security for all his personal obligations. Only his promise to God's work was unsecured. Then it came to him that he had no right to treat his Lord in a way he would not treat his creditors, and he not only paid up this year's subscription to the Campaign, but redeemed his entire pledge in cash.

Out in New Mexico a prominent ranchman and farmer felt that inasmuch as the wool and livestock markets were so low as to make both his sheep and cattle liabilities rather than assets, and the demand for his farm product so poor as to make it impossible for him to convert them into cash, even at a loss, he would be perfectly justified in not paying his Campaign subscription this year. But he did not lose interest in the Campaign and in the present round-up in that state he traveled more than 100 miles in his car to attend the rallies addressed by Drs. Scarborough and Bruner. Before the services began he called State Secretary Bruner to one side and told him that it would be utterly impossible to pay anything to the Campaign this year.

After the service was over, however, this man went to the secretary again and told him that he would not only pay this year's pledge in full but would add \$1,000 in cash as well.

"But what has happened since you talked to me awhile ago?" asked the secretary. "Have you come into possession of some hidden new wealth?"

"No, my wealth is the same as it was before the meeting," the good man replied, "but my feelings have changed."

Over in Arkansas a business man felt that he could not meet his obligation to the Campaign because he was having to borrow the money with which to finance his operations. He prayed that the Lord would open up some way to help him meet his obligations, however, and the next day he was figuring up the sum he would have to borrow to take care of his business obligations, and after he had finished his calculations he received a very distinct conviction that something vital had been omitted from his estimate. He went over the itemized list again, and then he received a very positive impression from God that the missing item was his obligation to the 75 Million Campaign. He then decided to make out a note covering this obligation as well as the others, negotiated the loan without difficulty, paid his second year's subscription to the Campaign in full, and has assured his pastor he will help any other member of the church secure loans who find it necessary to borrow the money with which to meet their obligations to the Campaign.

The writer believes these brethren are evidencing a spirit that will win, and he is further convinced that God will honor this character of sacrificial service.

During the original Campaign drive in Victory Week, 1919, the Salem Association of Middle Tennessee subscribed only \$42,000, but feeling that this did not truly represent their duty to the general work of the denomination, the

churches have agreed, under the leadership of the general organizer and the enlistment worker for Middle Tennessee, to not only pay up two-fifths of the original subscription by April 20th, but to increase the subscription to \$75,000.

Under the democratic organization of Baptists, there is nothing to prevent associations and churches from doing likewise.

## WHAT THE 75 MILLION CAMPAIGN HAS MEANT TO THE RELIEF AND ANNUITY BOARD.

By Wm. Lunsford, D. D. Cor. Sec'y.

The 75 Million Campaign will mark an epoch in the history of Southern Baptists. One doesn't have to be a prophet to see this. The campaign itself meant a new way, the recognition on the part of our churches of their responsibility to the ministry, and the assumption of a new attitude toward the wornout preachers of our churches. Not that so much has already been accomplished, but that we have made a new beginning, and propose to go on and on. The Campaign was an evolution, a change in the sentiments of the people from the thought of charity to that of justice and gratitude, in dealing with the retired minister.

### GENERAL RELIEF.

To be more definite, the campaign meant:

FIRST: A guarantee of the denominations equitable treatment of the ministry from the beginning, clear through to the day of his homegoing.

SECOND: A guaranty that when he is retired, he will have an annuity or annual income, from some fund for his support. Not that the provision of the recent campaign will do that, but what it has already achieved, and what it points to WILL. Certainly no great department of Southern Baptist work has suffered in the past for the lack of purpose, co-ordination and leadership as the one which relates to the support of the retired minister.

THIRD: But things are looking up. The Relief and Annuity Board has pledged to its support in the 75 Million Campaign the sum of \$2,500,000.00. Of this, \$407,658.52 has already been in. This is counting from May 1st, 1919, to January 1st, 1921, and is as follows:

TOTAL GROSS RECEIPTS from States from May 1st, 1919, to January 1st, 1921:	
Alabama	\$ 23,976.15
Arkansas	4,864.04
District of Columbia	1,620.65
Florida	5,276.21
Georgia	65,637.70
Illinois	2,336.31
Kentucky	\$47,727.66
Maryland	11,500.00
Louisiana	3,940.14
Mississippi	10,630.62
North Carolina	41,335.36
Oklahoma	3,923.49
Tennessee	27,148.68
Texas	79,711.35
Virginia	78,030.16

TOTAL GROSS \$407,658.52

This campaign money, as it comes in, is equally divided between General Relief and Annuities. That is to say, we have already collected for General Relief the sum of \$205,829.16. As a result thereof, we have been enabled to greatly increase the number of beneficiaries from the States, until the list stands today near the 800 mark.

Not only has the number of beneficiaries been greatly increased from time to time, but the monthly stipends have increased until the Relief and Annuity Board will, this Convention Year, pay out more money for the aid and comfort of indigent ministers than all the States combined, three years ago. We are not, however doing what we should like to do, but we are making progress.

### THE ANNUITY FUND.

This fund has now more than 500 members, and stands to pay, as an annuity \$300.00 to any

member who becomes an annuitant under its provisions. This is 60 per cent of the maximum of \$500.00. Four members of the Fund have died within the past fifteen months. The widows of these men are now receiving, as annuitants, three-fifths of what their husbands would have been entitled to as men totally and permanently disabled.

Let it not be forgotten that the Board had \$100,000.00, the gift of the Sunday School Board, when the 75 Million Campaign was put on. In addition to what it has collected from the campaign fund, it has received in gifts from Mr. Rockefeller, \$200,000.00. Its endowment fund today is \$300,000.00 plus. In other words, the Board has interest-bearing securities today, outside of special reserves for Relief and Annuities, sufficient for the interest on the same to pay practically every dollar of its running expenses, after May 1st, 1921.

Thus, what was thought by some in the beginning was to become another expensive enterprise to be taken care of by the States, will, in a few months, take care of itself, and become an asset, instead of a liability to the denomination.

### BLUE MOUNTAIN COLLEGE.

This is our 48th annual session but it is the first session of the college under the ownership of Mississippi Baptists.

By the first day of last June the number of engagements on hand for the session was sufficient to fill every available room on the campus. By arranging to board about 35 off of the campus, and on account of a few cancellations, others secured places; but I feel confident that we could have doubled the patronage this year if satisfactory room could have been provided.

Engagements have already begun to come in for next session.

Greatly increased and rapidly increasing demands are being made upon all of our colleges for better equipped laboratories, larger libraries, stronger courses of study, added comforts, and more extensively educated and experienced faculties. This means more buildings and more endowment. The standardizing movement is making it hard on colleges with small endowments. The South is far behind the North in the equipment and endowment of its schools. We have good excuses for this situation and are not inclined to blame ourselves much in reference to the past. However, we shall be greatly blame-worthy unless we make heavy sacrifices and rapid progress in the immediate future.

W. T. LOWREY, President.

### S. B. T. SEMINARY AND THE CAMPAIGN.

The Southern Baptist Theological Seminary is having one of the greatest years in its history. It has enrolled close to 370 male students and about 225 women. Our largest class rooms are too small for our classes. Our professors are overwhelmed by the heavy burdens. Our Students' Fund greatly needs reinforcement because of the number of men desiring training whom we cannot help. Some of the finest men in the student body are Mississippi men, and they are doing splendid work.

We hope next year to have an increased attendance, with not less than 400 men, and 250 to 300 women in the Training School. The call for preachers and women workers comes from every quarter. The foreign field needs them and must have them. Home churches everywhere are clamoring for trained men, and the supply is not equal to the demand. The two things to be stressed now are payments for current aid required by the STUDENTS' Fund and for the endowment of the STUDENTS' Fund. The outlook for the Seminary was never so bright as it is today, and we will appreciate all the help which comes to us.

E. Y. MULLINS.



# NEWS IN THE CIRCLE

(Martin Ball.)

We are grateful to President J. L. Johnson, Brother W. R. Cooper, for such generous words concerning our work in Mississippi during the seventeen years' stay in the State. The work at Clarksdale goes gloriously on. Last Sunday the Sunday School reached a record crowd. We are trusting the church will soon locate a pastor.

The First church of Tuscaloosa, Ala., has just celebrated the 29th year of the pastorate of Pastor L. O. Dawson. They added \$1,000 to his salary. That sounds right.

Dr. C. C. Brown, in the Baptist Courier gives an account of the death recently of Rev. T. J. Rooke, in Atlanta, Ga. Everybody who knew Bro. Rooke loved him. We were together in the Seminary at Greenville, S. C. He died at the home of his son in Atlanta, Ga.

The First Church, New Orleans, La., received into its fellowship, during February 50 additions. There was no protracted meeting, but earnest work done by Pastor Entzinger.

In a recent meeting held with the church at Scottsboro, Ala., Dr. John W. Inzer, of the First church Chattanooga, Tenn., did the preaching. There were 104 additions to the church.

It required only \$1,500.00 for inaugural expenses of President Harding \$50,000 had been appropriated for that purpose. Such economy as that is worth something to the country in more ways than one.

Pastor J. R. Nutt, of Lufkin, Texas, recently had in the Sunday school 730. There were 135 in the Men's Bible class and 105 in the Fidelis Class. That is wonderful for a town of only 5,000 population. Brother Nutt is a native Mississippian.

The Christian Index presents its readers an exceedingly fine and interesting book number. The best books are named.

The depressing times are somewhat in the past. Let every Christian forget them and plunge into the work of closing the Convention year by meeting all Campaign pledges and more. Let first things be first. Jesus is relying on us.

The chief of police in Chicago has ordered all motion pictures showing robberies, or criminals at work excluded, even though the robbers suffer for their crimes. This decision was reached by the convictions of three young robbers, who acknowledged that they had been shown how in the picture shows. Evil comes out of it.

Dr. Lowrey, president of the Baptist Collegiate Institute, Newton, Ala., was recently aided by Evangelist

A. V. Reese at Kinston. Forty-six were added by baptisms—\$2 agreed to tithe. Four young men announced that they felt the call to the ministry two young ladies gave themselves up to missionary work.

Dr. R. M. Inlow did the preaching in a meeting in his church at Sedalia, Mo. He had Charley Butler to lead the singing. There were 205 additions to the church, and a number of other converts many of whom are expected to join. The church is well organized, active and consecrated to the Master's service.

Dr. Geo. W. McDaniel, of the First Church Richmond, Va., is planning to have Rev. H. M. Wharton with him in a series of meetings soon. We expect to hear of gracious results from such a combination of the Lord's faithful laborers.

Texas Baptists are losing a strong preacher by the going of Dr. F. F. Brown from the First church Sherman to the First church Knoxville, Tennessee. He succeeds Dr. Broughton.

The Baptists of New Mexico are exerting themselves to make the largest proportionate contribution to the Campaign to date. They have paid \$107,000 and are working for \$60,000 more. Secretary J. W. Bruner is nobly leading the forces.

Recently the Baraca class of the First church, Dallas, Texas, Dr. J. B. Cranfill teacher, had an attendance of 1,008. The class has outgrown its quarters in the First church building and is now meeting in a building of a moving picture show down in the heart of the town.

Missionary Entzinger, of Brazil, will spend a few months in Kansas City. He has given about thirty years of his life to work in Brazil.

When Dr. T. H. McAfee, pastor of the First church, Marion, Ohio, was stricken down with paralysis, President Harding volunteered to pay the salary of the supply pastor in order that the church might continue its regular payments to the pastor's salary.

Dr. T. W. Young, of Columbia, Mo., has just closed a great meeting in which he had the assistance of Dr. W. M. Vines, of Norfolk, Va. Dr. Young says it was the greatest evangelistic meeting in the history of the church. Eighty-three additions, nearly all of these by baptism. The ingathering will continue.

Dr. S. Y. Jameson, of Atlanta, Ga., superintendent of enlistment of the Home Mission Board, died suddenly March 15. He has occupied many positions of honor and trust among his brethren. A good man has gone to his reward.

Dr. B. P. Robertson of Paducah, Ky., suggests the establishment of a permanent meeting place for the Southern Baptist Convention, and a great Summer School. He names Nashville, Tenn., and Atlanta, Ga., as being central and suited for such

purposes—suggesting that either of these cities might be glad to donate to the Convention such equipment as it may need.

## OUR NEW FIELD.

We are getting down to work on our new field, consisting of Carthage for half time and Walnut Grove and Lena for the other half. We have been most graciously received. Nothing has been left undone by the people to make us feel that we were wanted on this work. The people have been hit hard by the depression but they are not trying to take it off the pastor and their churches. We have been remembered the most substantially with the good things that make a preacher's home happy that we have ever seen or heard of. The people are hopeful and optimistic and we feel that there is a great work awaiting us here.

Dr. Gunter, our noble predecessor, is justly very popular. However it is not that cheap kind of popularity that one sometimes finds that makes it hard for the new pastor, on the other hand it is the kind that makes it easier for the new pastor to carry on the work so well begun. Truly his work here last year was that of seed sowing, and we will be reaping the fruitful harvest for time to come.

Yours, for great progress in the Kingdom.

N. A. EDMONDS.

## THE MISSISSIPPI BAPTIST HOSPITAL.

As the rushing of 1921 continues, so the rushing of our duties in caring for the sick and suffering in the hospital. We are full all the time, and others asking for room. This is painful to the management. This has been true with us for the last year.

For the lack of funds we were compelled to stop the work on the new addition. But more recently the trustees have decided we must finish 12 rooms anyway. They will borrow money to do this. This will provide for a few and may be enable us to care for all who come until we can complete the building. We need it all. If we could get in hand what has been provided for in the 75 Million fund we could pay for these 12 rooms without borrowing anything.

The hospital is doing a marvelous work. It is a little more than a year since I came as superintendent. In that time I have witnessed some wonderful cures. Many a woman has had her life saved and been sent back to her family who would have died but for the hospital. Many a man is living as a result of our work. Many a child has come to go away and live who could not have lived without hospital treatment.

I trust we will all rally to the support of the institution by our prayers and by paying our pledges to the 75 Million. We crave the prayers of the people above everything else they can do for us. God will do for us in answer to prayer "exceeding abundantly above all that we ask or think according to the power that worketh in us."

M. K. THORNTON.

## DIED.

James A. Blair, a citizen of Carroll Co., for over forty years, died at his home, Holcombe, Miss., November 1st, 1920.

Born in Pennsylvania in 1841, he served as a Federal soldier for the full four years of the war, at its close remaining in the South, and was married to Katie Wood in December 1877. To this marriage several children were born. Two of these, a son and daughter, survive him. A few years after the death of his first wife, he was married to Ruth Hughes in December 1885. Three sons of this marriage as well as his widow survive his death.

The personal characteristics of Mr. Blair endeared him to those who knew him intimately. Of a bold and frank disposition, at heart he was as tender as a child, and his sympathies were always with the unfortunate. He was a public worker, eager to see his community in the frank ranks, tireless in his effort to the poor and young. As an example, the writer as a child, recalls vividly how the neighbors for miles around during those dreadful days of reconstruction in Mississippi, when people were too poor to buy caskets for their dead, would come to him at all times, that he an excellent carpenter, might make them theirs—which he always did, free of charge. Although never wavering out into into in the service of that flag which he followed four years, through Gettysburg and many of the other greatest battles of the Civil War, yet he aligned himself with the party of the South, knowing that her problems were now his own. But the most splendid features of the deceased came out in his religious life. For nearly forty years he was a devoted Baptist, and from the first a liberal supporter, though in no sense affluent. He dearly loved to have ministers in his home and looked forward with great enthusiasm to all religious meetings. Near the close of his life he had a sad accident, breaking one of his lower limbs. He never recovered, but patiently bore his intense suffering, his faith in God growing brighter and brighter, and when the Death Angel came he was fully reconciled in fact eager to go.

The county and state have lost one of its noblest citizens, his community a friend much esteemed, and the sons, daughter, and bereaved widow, a protector, beloved father and a devoted husband.

Blessed are they which die in the Lord; their works do follow them.

W. H. WOOD.

## For the HAIR—

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**MISSISSIPPI WOMAN'S MISSIONARY UNION**

OUR STATE OFFICERS		
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Second V-President—	MRS. M. F. DOUGHTY	Shaw
Third V-President—	MRS. C. LONGEST	University
Fourth V-President—	MRS. JEFF KENT	Forest
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Sixth V-President—	MRS. R. L. BUNYARD	Summit
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College Correspondent—	MISS MARY RATLIFF	Jackson
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Treasurer—	MISS M. M. LACKEY	Jackson
Editor W. M. U. Page—	MISS M. M. LACKEY	Jackson

**WHO SHALL BE DELEGATES TO THE STATE W. M. U.**

There seems to be some confusion as to who shall be delegates to the State W. M. U. meeting. Please read what our Constitution says about it:

**ARTICLE III.**

**Representation**—The annual convention of the Woman's Missionary Union shall be composed of the Women's Central Committee, Associational Superintendents, one woman representative from any Baptist church in the State, and one additional for every one hundred church members over the first hundred. Each society organized to foster the work of the convention shall be entitled to one representative or more as hereinafter provided.

**ARTICLE IV.**

**Auxiliaries**—Each Young Woman's Auxiliary in this State shall be represented in the Woman's Missionary Union by one messenger for every twenty-five members or fraction thereof.

Advance copies of "Laborers Together" have been received. We look for a lot of them daily; and will fill orders at once. We are grateful for your patience in this matter. M. M. LACKEY.

The printer left off the most important part of our W. M. U. program last week. The last evening, which is our Missionary Program, when our beloved Brother Walne brings us a message of his work in Japan.

Sisters, we have material enough on hand to fill not our one page, but two full issues of the Baptist Record! We are thankful for every line of it; for it tells of interest and progress. But we give you this fact that you may be patient with us. We will print your letter as soon as we can make room for it.

It was the precious privilege of this Secretary to have in her own home this past week the radiant, consecrated Willie Kelly, who has given twenty-seven years of her life to the work in Shanghai and surrounding country. Her coming brought a blessing and her going left a benediction. She gave two wonderful messages while here; one at the Second Baptist church, Jackson, and the other to the student bodies of Mississippi College and Hillman. We are trusting that she may be able to return for our state meeting.

**RAILROAD RATES FOR OUR W. M. U. CONVENTION**

The annual meeting of the Baptist Woman's Missionary Union will be held in Hattiesburg April 12-14. All railroads will grant rates at one and one-half fare. Going tickets to be sold at certificates issued April 8-14, certificates to be validated April 14 and honored in the sale of return tickets until April 18th.

Be sure to obtain certificate from your agent when you buy your ticket.

**ATTENTION, MISSISSIPPI SISTERS!**

I have a book to recommend. Miss Lackey (your own) has written a most comprehensive

book on China, our women's work, and I taught it from the manuscript to a class of women in Montgomery, Alabama.

They thought it wonderful. It can be taught in five lessons. Many in Alabama are planning all day meetings, and make the book their meat!

Buy it and see our work.

WILLIE H. KELLY (Of Shanghai)  
Uniontown, Alabama.

**RALLY IN DEER CREEK ASSOCIATION**

A W. M. U. Rally was held in Anguilla on March 9th. The following program was carried out: Opening song, "Jesus Shall Reign." Devotional conducted by Miss Olive Alexander of Rolling Fork. Welcome, Miss Grace White. Response, Mrs. W. L. Cornell. Message in song, Mrs. D. D. Miller. Report of Superintendent, Mrs. Scull, for the first quarter's work. Personal Service, Mrs. Farrar. Talk on Young Peoples' Work, Mrs. W. L. Cornell. Leaflet read by Mrs. Joor on Paying Our Campaign Pledges. Round table discussion closed the morning session.

The afternoon session began with a devotional service, followed by a duet, "God is Not Far Away," Mesdames Hamilton and Hayes. Mrs. Grant Hamilton gave a paper on Personal Responsibility, and Mrs. H. H. O'Bannon one on "Doors of Opportunity." This will appear on our W. M. U. page later.) The White Cross Work was discussed, our association having finished their apportionment.

Rolling Fork invited the next Rally, which will be held there some time in June. Closed with prayer led by Mrs. J. R. Hollingsworth. Anguilla's doors were wide open. They received us so cordially and fed us so bountifully that we look forward to meeting with them again.

**CORRIE MORMON HALL**

This month of March 1921, will stand out from all other months of this year, filled with the mingled aroma of Rue and Roses; for the sadness and the sweetness are so combined that one scarcely knows where one begins and the other ends.

Corrie Mormon Hall went to her eternal home this month.

The going of few people from this earth will leave so big a vacancy in so many lives as the going of this gracious lovable gentle Spirit. Her daily living was so much like her Savior's life, that the deepest dyed sinner recognized, when beholding her, what it meant to be "hid with Christ in God."

There is such a deep sense of personal loss, such an utter loneliness realized in my own life by the home going of this heart friend, that one finds it hard to give forth any expression of sympathy for those nearest and dearest to her. May the Heavenly Father's tender love keep them close, as she longed for such keeping for them. May the earnest desire of her heart for each of them spring forth in the life of each in abundant fruitage. Farwell awhile, Oh Tender Heart and Great; We know the longed-for, well earned rest is sweet. To one whose earth-worn cross has been laid down, To grasp instead a full-starred, radiant crown. We know the Savior's joyful welcome, "Come Ye blessed of my Father, hasten Home," Brings bliss beyond what human tongue can tell. The End is Everlasting Peace. Farewell.

—Margaret McRae Lackey.

**PERSONAL SERVICE INSTITUTE**

The Personal Service Committee on Woman's Missionary Union in cooperation with the Principal and Chairman of the Training School in Louisville, Ky., is offering a four weeks' course in Personal Service from June 20 to July 15th.

**The Course Offered**

One week's training in practical work needed by teachers in Daily Vacation Bible Schools. Three weeks of practical experience in conducting and observing daily vacation Bible schools. Supervising Play Grounds, visitation of welfare

institutions, lectures on Organization and Conduct of Good Will Centers.

**Students Eligible**

Personal Service Chairman or their substitutes intending to do definite personal service are those for whom the institute is planned.

Former students of the W. M. U. Training School are not expected, unless already engaged in Good Will Center work.

School girls and college girls are not expected, as these should in the future take the regular course of the training school.

**Expenses**

Board will be \$30.00 a month.

Laundry at city laundry prices.

Registration fee \$7.00.

All women expecting to enter must notify MRS. GEORGE B. EAGER, 334 East Broadway, Louisville, Ky., before May 1, 1921.

**FROM SHAW**

Dear Miss Lackey: We wish you could have been with us in our week of Prayer services. They were so deeply spiritual you would have enjoyed them. By special invitation, our President Mrs. M. F. Dougherty, allowed us an all day meeting in her home, from ten till four-thirty with an hour's intermission for lunch which each one furnished. We had six for lunch where the fellowship was beautiful and helpful. Under the magic touch of our president, it was difficult to recognize that it was a "box lunch." She added many things to it, including hot coffee and hot chocolate, and served it in her beautiful dining room. In the afternoon we had ten ladies. Our programs are getting more and more helpful and spiritual each year, and we wanted to know who prepared them.

When the day was over our president sent word to her pastor that the protracted meeting had already begun. Our offering was a little over eighteen dollars.

God bless you in your work.

MRS. I. P. TROTTER.

Just a few lines to let you know we are still on the globe. We have about forty members on our W. M. S. roll but just about half are active. Though the weather was bad our attendance during the January Week of Prayer was good. Have just closed our March Week of Prayer; had splendid attendance, the services were spiritual and sweet, the gratifying part is, so many of our younger women take part in these meetings. We appreciate so much the nice helpful programs planned for us and as far as practical we carry them out.

I feel sure all our pledges will be met; times are hard but we are not going to begin our retrenchment along the line of the Lord's work. Our mission study class is coming as well as every other department of our work.

Yours in the work,

MRS. S. H. DAWSON,  
Pres. Galilee W. M. S., Gloster.

**IMPORTANT NOTICE:** Last May, at Washington, when the question of removal of headquarters came up for discussion, it developed that many of the delegates were not prepared to vote on this important question, because the matter had not been given sufficient publicity. On motion the question was postponed until the Chattanooga meeting, May 1921, giving time for each State to take the matter up in their W. M. U. conventions. Later, in the November 1920 Royal Service, Mrs. S. F. Davis of Texas, Chairman of the Committee on Removal, and Miss Eliza Broadus of Kentucky, presented both sides of the question under "Pros and Cons" in a very clear and logical way. This question will come before us at our meeting in Hattiesburg, April 12-14. I urge that each delegate coming to the convention will turn to the files of Royal Service and read very carefully these articles mentioned. This is an important matter and we want to act intelligently. Faithfully, MRS. A. J. AVEN, Pres.



# B. Y. P. U. DEPARTMENT

AUBER J. WILDS, Field Secretary, Oxford, Miss.  
"We Study That We May Serve."

## THE LEAVELL B. Y. P. U.

Several weeks ago the B. Y. P. U. leaders of the Woman's College decided that for the best of the work that another union should be organized and so putting their decision into plans and plans into execution they organized another union and named it was after our medical missionary China, Dr. George Leavell. That gives the college three senior unions and one junior union. The other two senior unions are named for Miss Elizabeth Kethley another our our Mississippians to be serving the Lord in China, and for Miss Winnie D. Bennett who is the Regional Director at the Woman's College. Miss Corinne Byrd the Cor. Sec'y of the Leavell B. Y. P. U. in writing about its organization says that they have attained the A-1 Standard thus far.

## Convention for District One, June 6-7.

## The West Laurel Union Organizes Two Unions at Wausau Church.

The West Laurel B. Y. P. U. has organized a senior and a junior B. Y. P. U. in the Wausau church and the following officers were elected: For the Senior Union, Pres. Esther Keenan; Vice-Pres., Homer Caldwell; Sec., Alice Dolchist; Treas., Lorine Joiner; Librarian, Maurita Grafton; Chorister, Jess Bryant; Cor. Sec'y, Mabel Skinner; Quiz Leader, Henry Dupreest; Group Captains, Daisy Dolchist, Lucile Meeks, Johnny Keenan, Mr. Coghall.

Officers for the Juniors:—Leader, Mrs. P. G. Harper; Assistant Leader, Mrs. Jess Bryant; Pres., Ruby Horne; Vice-Pres., Vonice McWalters; Cec., Mary Goodwin; Treas., Beryl Lauddeh; Chorister, William Ridgeway; Librarian, Bertha Kate Barker; Cor. Sec., Delmis Grafton; Group Captains, Wallace Lee, Onelle Cowart, Willie Mae Bryant, Robina Widgeray.

These unions are studying the Manuals and the West Laurel Unions are furnishing teachers for the course. They have more than fifty enrolled in the classes.

## Convention for District Two, June 9-10.

Mrs. Pauline Bamber leader of the B. Y. P. U. in Terry received a telegram from the B. Y. P. U. while she was at the convention at Laurel. The union just wanted her to know that they were thinking about her and wished her a wonderful time at the convention. That's a fine spirit for the young people to have.

Mr. Harry Smallwood says that he has the easiest job of any B. Y. P. U. president anywhere. All he has to do is to just suggest something for the B. Y. P. U. to do and they do it with their might. Mr. Smallwood is president of the West Laurel B. Y. P. U. He is also one of the vice-presidents of the State Convention.

## Convention for District Three June 16-17.

## State Normal College Organizes a B. Y. P. U.

The Baptist young men and women attending the State Normal College at Hattiesburg have organized a B. Y. P. U. and elected Mr. Hadden as president. This is a fine suggestion to the Baptist students in the other state institutions where there is no B. Y. P. U., it shows the right spirit, and will help you in your training for life service.

## Convention for District Four June 13-14.

## Orchestra for the M. I. & T. S. B. Y. P. U.

A letter from Mr. Noel Dempsey who is their Cor. Sec'y, tells of the organization of an orchestra from among their talent, I'll just give the report as he sent it in. We hope to have this orchestra, as well as the school band play for the Convention at Columbia.

"Our B. Y. P. U. is progressing. We have organized an orchestra out of the talent of the boys belonging to the school band. Professor Maynard Morrison, who is principal of the literary department of the school kindly consented to fill the office of director. The others are: Edward Musgrove, cornet; O. Z. Graham, alto; Charles Shay, clarinet; Oscar Scott, saxophone; Herbert Chandler, baritone; Edward Thompson, euphonium; Miss Faye Smith music teacher, pianist; Mose Hanscome and G. H. Suttle, Jr., trombone.

"We cordially and heartily invited members of the State B. Y. P. U. workers to visit us.

"Yours very truly,

NOEL DEMPSEY,

Cor. Sec'y.

## Convention for District Five, June 23-24.

A letter from Miss Virginia Robbins, who is the Cor. Sec'y of the New Albany Junior union says that they have a dandy union and that the members attend regularly and are enthusiastic. Out of the thirty enrolled twenty-seven are active members. Their meeting hour is every Sunday night just before the preaching service. She gives the list of officers: Mrs. Varda Smith, the leader; Edna Ford, pres.; Mary Rowland, Sec. and Treas.; Virginia Robbins, Cor. Sec'y. The Group Captains are for Group A, Mildred Tull, Group B, Bonner Whitney; Group C, Corrie Etta Hall; Group D, Earl Hitt, Pastor Dr. J. F. Tull. Their committees are required to give their reports every Sunday.

## Convention for District Six, June 20-21.

Before you read this you will have gotten a letter and along with the letter a report blank. I hope you

have already sent the report in but if you haven't then do it today. It may be that if you are the secretary, president or junior leader you have been elected and your name not sent in and for that reason the report blank has been sent to some one else in the union. You ask if anybody has received it and then send it in and we will have your name and can send it to you next time. But get the blank and send in the report.

## CLINTON SUNDAY SCHOOL AGAIN

Some months ago there appeared in these columns a few words about our Sunday School at Clinton. In view of the fact that this school is made up principally of young men and young ladies from all parts of the state, we feel that it is not out of place to occasionally give an account of the progress we are making.

Yesterday's school was the best we ever had. The report of the secretary showed the following items: enrolled, 481; present 435; on time, 323; Bibles, 301; contributions, 316; prepared lessons, 299; attending preaching, 342. Three classes were one hundred per cent strong on all these points.

There are several things that contribute to the making of this school. I will mention only the two main ones, as I see it. First, is the faithful and loyal band of teachers and officers.

I have often made the statement that the success of the school depends on the teacher more than any one, or anything else. We have a total of 37 teachers and officers, and it is not an uncommon thing to have every one of them present. Second, is the six point record system which we are using. Brother Superintendent, I am free to say that this system properly worked, will do more to put life and inspiration into your school than any thing you can put on. Before we began using it we could sometimes hardly assemble a sufficient number for a decent opening service, but now before the hour arrived a good congregation is seated and waiting.

However, we do not by any means feel that we have reached the top, and we will never be able to do what should be done here until we have secured an adequate house of worship, the erection of which, through the untiring efforts of our pastor, we have just begun. If there is a situation anywhere that should appeal to the Baptist hosts of Mississippi, surely it is here where we are charged with the responsibility of training

## TO THE BAPTISTS OF MISSISSIPPI:

Some man has said the Lord must have loved the "poor people" as he made so many of them. It seems to me the same may be said of the Baptists so I am placing my ad in the Baptist Record. I have opened a real cafeteria in Jackson where the thousands of people who visit their capital city may get the best eating at the smallest cost. Our place is easily found. Look for the sign of the "Holstein Cow." Every helper is anxious to please. Everybody meets you with a smile.

Yours truly,  
SWEP TAYLOR'S HOLSTEIN CAFETERIA

their young men and young women.

We crave the help of all God's people, and an interest in their prayers for the progress of His Kingdom here.  
A. K. GODBOLD, Supt.  
Clinton, Miss., March 21, 1921.

## JOHN SIMIE ROGERS.

This fine young man was distinctly of the flower of our land. He had shown his patriotism well, by an honest and earnest effort to serve his country in a ready response to her call and promptly enlisted in her service. But unfortunately he died in less than a month after reaching France the country of the great war tragedy.

His body was brought home and buried from his home church in the village cemetery of Pachuta, Miss., the place of his nativity. A large concourse of people were assembled at the funeral, where the service was conducted by the pastor, Rev. Mr. Joiner, and assisted by Rev. J. A. Hackett, a former pastor who had known and loved, and who had baptized the dear young man. In his remarks concerning him the old pastor was distinctly personal and sympathetic. He made mention of a brief conversation he had with Mr. Rogers just before his leaving home for his assignment to service in which the subject of "imminent decease" was alluded to, when with a smile on his lips and a tear in his eye, the young Christian replied in substance, that he trusted that he was prepared for even "final eventualities." "The blessedness of the Christian hope."

At the church service the former pastor said that Simie was a fitting illustration of the double character of the citizen and Christian; that is, one who knows how to render unto Caesar the things that are Caesar's and to God the things that are God's.

His noble young life was a model of civic manhood, and christian brotherhood. The record of the latter is written on the "holy pages on high" and the former in the Archives of his country. John Simie Rogers was a third son of Mr. J. H. and Mrs. S. C. Rogers, who are among the best citizens of Pachuta, Miss. He was born January 13th, 1897, and died in 'base Hospital Rimancourt,' France September 20, 1918. He was enlisted in the Naval service May 14th, 1918 and belonged to Company 83, 6th Marine corps.

His death came before he had realized any of the experiences of "the flying shot of battle," but who nevertheless was at heart and in purpose one of the worthy heroes of the great World's War. Many friends unite with the former pastor in sincerest sympathy and earnest prayers with and for the bereaved parents and loving brothers and sisters, in their continued journey towards the golden shore, where he and other loved ones await their coming in the Heavenly Home.

A Clear Brain and healthy body are essential for success. Business men, teachers, students, housewives, and other workers say Hood's Sarsaparilla gives them appetite and strength, and makes their work seem easy. It overcomes that tired feeling.



# THE FOREIGN BOARD AND THE CAMPAIGN

## I.—FACTS ABOUT A VAST AND VARIED WORK

1. The Foreign Mission Board of the Southern Baptist Convention has 417 missionaries under appointment from America, not including a great number of native preachers and workers.
2. The Board has on the foreign fields 49,659 church members, 542 churches, 11,148 out-stations; 6,834 converts were baptized during 1919; 155 churches are self-supporting.
3. Since the 75 Million Campaign was projected, we have sent out 104 missionaries, and 4 others are under appointment.
4. We have 10 theological schools, with 345 students enrolled; 544 schools, including colleges and schools of lower grade, with 18,169 students enrolled.
5. We have 16 hospital buildings and 14 dispensaries. During the last Convention year, 16 foreign physicians and 9 native physicians administered 205,098 treatments in these hospitals.
6. We have 6 publishing houses and 7 denominational papers on the foreign field.
7. The 417 missionaries are distributed as follows: China, 221; Africa, 24; Italy 2; Brazil, 112; Mexico, 12; Japan, 20; Argentina, 19; Chile, 7.
8. The Foreign Mission Board has lately accepted responsibility for work in Spain, Jugo-Slavia, Hungary, Roumania, Southern Russia, Siberia, Palestine and Syria. These fields are being organized for great evangelistic campaigns and for the training of Christian workers.

Think of the magnitude and variety of this great work!

## II.—THE FOREIGN BOARD'S NEEDS.

1. The Foreign Mission Board needs for immediate appointment 100 missionaries to take care of its growing work. At least 400 new missionaries are needed during the next four years. We need large numbers of evangelists some well-trained teachers for schools of different grades, doctors and nurses for hospital and field work, two or three well-trained architects to plan and superintend the erection of mission buildings.
2. A great increase in literature is needed to meet conditions which have developed on almost all the fields to carry our message into territories in advance of missionaries, and to indoctrinate converts.
3. To these needs must be added the necessity for an increasing number of missionary residences for missionaries who have not yet been housed and others who are to be appointed; church buildings where they have not yet been provided and for new churches as they are organized. Land is needed for missionary compounds, church building lots, hospital sites, etc.
4. To take care of the missionaries on the field, maintain the work already in operation, supply these hospitals, and enter new doors of opportunity which swing on their hinges every day we need money. The total of our needs greatly exceed the Foreign Board's part in the 75 Million Campaign if every pledge made to that fund is paid.
5. Therefore, pay your pledge even at a sacrifice, and help the Foreign Mission Board expand its blessed work and carry the gospel and Christian ministry to millions long and sadly neglected.

## III.—HOW THE ACCOUNT STANDS

The Foreign Mission Board received from Southern Baptists last year \$2,318,124.16. We have received to March, 1921, during the present Convention year \$1,078,787.95. The South has, since the 75 Million Campaign was projected, to March 1st, contributed \$3,396,912.11. On the basis, therefore, of four million dollars per year \$4,771,410.60 must be raised from the Southern States before the end of April.

Baptists, hail and hearken! We rejoice in your record and look to you with confidence. Fail not in this great thing in which you have made covenant with your brethren. Make March and April glorious!

J. F. LOVE, Corresponding Secretary,  
Foreign Mission Board, S. B. C.,  
Richmond, Virginia.



**WHEN SUE BEAT THE DEVIL.**

It was on the Nebraska prairies when that country was new. Jim and Sue were then young. Jim owned a horse-power threshing machine with which he served the country for many miles in all directions, always returning to his home at night.

The little church, consisting of five members all of one family, had worked and prayed and sacrificed for two years. Then in harvest time a revival broke out and the little band of five grew to a thriving church of 100 members.

Sue was one of the converts of this spiritual harvest. She desired baptism, but Jim stoutly opposed her. He sent for his mother, an Episcopalian, to "come and settle Sue." She came, but dared not interfere.

Jim was angry with his mother. He had sent for her to "come and settle Sue," but she was "only siding with her." He was angry with Sue, that she would not give up her "foolish intentions." He left home for his day's work without kissing his wife good-bye, and that night he did not return.

Sue spent the whole night on her knees, and next day she went to the water and was baptized.

While the throng was gathered on the river bank a horse and rider were seen in the distance, coming at great speed. The rider was Jim. He had stopped the threshing machine and mounted his horse, hoping to reach the river before the company had dispersed. He dropped from his steaming horse, threw off his coat, and rushed into the water, begging that he too might be baptized.

As he came from the water his joy knew no bounds. He hugged and kissed his wife and said, "Oh Sue! I told you you beat the Devil! and you have." He hugged and kissed also the dear little woman who was everywhere known as "Mother" of that little church, and through whose devotion and Christlike living this revival was due.

From that day till his death, Jim and Sue labored hand in hand for the Master.

MRS. G. B. HOPKINS,  
(in the Baptist.)

**FROM CHATTANOOGA**

It will be our happy privilege, uncompensated except for the satisfaction of serving our friends, to introduce to each other, the hospitable people of Chattanooga, and the messengers and visitors attending the Southern Baptist Convention.

Already our correspondence covers a score or more of letters daily, written almost without exception in fine spirit of Christian confidence and fraternity, looking forward to the most spiritual and happiest Convention Southern Baptists have ever held.

Chattanooga hotels and homes have been put into our hands in generous spirit, and your Committee is beginning to feel personally safe in guaranteeing the comfortable and considerate entertainment of every one of the ten thousand reasonable people who we hope will visit our city between May 12th and 18th.

One interesting recent development is the opening to us of the large Signal Mountain Hotel, 40 minutes

car ride from the Convention hall, to which we have so far assigned only a half dozen people, though they assure us they can take care of 200. Their rate is \$3.00 per day per person, two in a room, twin beds, private hot and cold baths, with augmented car service running every 30 minutes during the busy part of the day and evening. Another pleasant feature is that the Lookout Mountain House is being repainted inside and out, some cottages built in the yard, and everything made fresh, clean and sanitary. Bath rooms are convenient to the rooms and excellent management and home cooking. This is about 45 minutes ride from the city, on a bluff which overlooks the whole Chattanooga Valley and into North Georgia from its verandas. The rate is 75 cents for lodgings per person, two in a room, and good breakfast at 75 cents. We have so far assigned but a few people to this place, and they can take care of sixty very comfortably.

No one of the down town hotels has been filled yet, with the possible exception of the Patten. The Read House almost as large as the Patten, is in the center of the town three blocks from the Convention Hall, and is being painted, papered and refurnished, plumbing overhauled, and everything made attractive for our expected guests. We have not assigned more than half of the several hundreds they can accommodate. Rates are \$1.50 per person, convenient to good bath room, and \$2.00 per person with private bath. In this hotel we will assign two or three to a room, with separate beds in some cases, and in the large rooms two double beds will accommodate four people, with private connecting bath.

Ladies are constantly calling our headquarters by telephone to announce as one did a moment ago, that her two guest rooms, with hot and cold baths between, two double beds are at our disposal. We may fix the rate, and if we wish it she will prepare breakfast and entertain four persons in her beautiful home, which is in the best residence section, one minute from a street car, and 15 minutes ride from the meeting place. Who wants to be assigned to her home and to others of the same sort?

CHARLES F. HOOD,  
General Chairman.  
EMMETT H. ROLSTON,  
Chairman Publicity.  
**DIED.**

On January 26, 1921, Brother Henry F. Denmark of Elim church, Clark County, Miss., was called to his reward.

He had been in bad health for several years but was an example for those that are strong and healthy. He never shirked a duty and was always ready to do his part. He gave to the 75 Million Fund and was not able to work and make a living for himself; but God took care of him and he was laid away to rest by his pastor and a host of friends.

He leaves one sister and one brother to mourn his departure; but we all know that he is at rest and we all bow our heads in humble submission to the will of God.

His brother-in-law,  
W. W. SLAY.

**TETTERINE**  
Drives Away Pimples

and leaves your skin soft and spotless  
60c at your druggists or from the  
SHUPTRINE CO., SAVANNAH, GA.

**SOUTH IS TURNING  
AGAINST CALOMEL**

Mr. Dodson, the "Liver Tone"  
Man, Responsible for Change  
for the Better.

Every druggist in town has noticed a great falling off in the sale of calomel. They all give the same reason. Dodson's Liver Tone is taking its place.

"Calomel is dangerous and people know it." Dodson's Liver Tone is personally guaranteed by every druggist who sells it. A large bottle doesn't cost very much but if it fails to give easy relief in every case of liver sluggishness and constipation, just ask for your money back.

Dodson's Liver Tone is a pleasant-tasting, purely vegetable remedy, harmless to both children and adults. Take a spoonful at night and wake up feeling fine; no biliousness, sick headache, acid stomach, or constipated bowels. It doesn't gripe or cause inconvenience all the next day like violent calomel. Take a dose of calomel today and tomorrow you will feel weak, sick and nauseated. Don't lose a day.

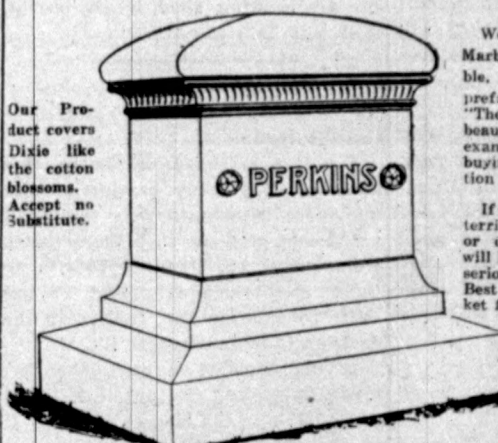
**ACHES**  
women's aches, Sick and Nervous  
Headaches, Back Aches—relieved  
quickly by the Reliable Remedy  
**CAPUDINE**  
IT'S LIQUID—QUICK EFFECT.

Renew your health  
by purifying your  
system with



Quick and delightful relief for biliousness, colds, constipation, headaches, and stomach, liver and blood troubles.

The genuine are sold only in 35c packages. Avoid imitations.

**WANTED** Representatives at Spare Time for Territory Not Allotted

Our Product covers Dixie like the cotton blossoms. Accept no substitute.

We have exceptional values in both Marble and Granite. If you prefer marble, insist on Georgia Marble. If you prefer Granite, insist on Elberton Blue, "The Stone Eternal." If you want a beautiful design artistically executed, examine our designs and prices before buying. We have an elaborate collection for both Marble and Granite.

If we have no representative in your territory, and you are interested in this or any other design, write us and we will help you make your selection. When seriously sick, why do you call? The Best doctor. Likewise when in the market for a Monument, you should consult the most responsible manufacturers. See samples of our product in nearby cemeteries. For full particulars about a purchase, write us with reference to representing us, or free consultation immediately.

Coggins Marble Works, 27 Main St., Dept. T.W.C.,  
Canton, Ga.

**Profits in Cotton?**

The answer is found in less cost per bale, which means growing twice as much cotton per acre. This cuts out nearly one-half the man and team labor.

The right kind and amount of fertilizer has often more than doubled the yield.

The Potash in the fertilizer counts.

It balances the food of the crop so that the well-fed plants resist the attacks of blight and other diseases, produce more bolls per plant, and hence more pounds per acre. Such plants do not shed their fruit badly. In this way

**POTASH PAYS**

Do you not think that after the Potash famine your cotton fertilizers should contain at least 5% Potash?

There is plenty of Potash in the country. Insist on getting as much as you need.

Soil & Crop Service, Potash Syndicate

H. A. Huston, Manager

42 Broadway New York City





## East Miss. Dept.

R. L. Breland.

### Notes and Comments.

A Senior B. Y. P. U. was organized at Philadelphia Baptist church last Sunday with quite a good membership. M. D. Williams was chosen President and Miss Georgia Yates Secretary. A Junior Union was organized some time ago.

Four deacons were ordained by the Neshoba church, the third Saturday, viz.: Brethren J. B. Bassett, E. A. McCraw, B. H. Walton, and G. C. Burroughs. The presbytery was composed of Elders H. T. McLaurin, E. C. Hendrick and the writer. Bro. McLaurin preached in the afternoon also.

A Junior B. Y. P. U. was organized in Neshoba church Sunday with Mrs. Nannie Madden, Leader; Miss Thelma Lewis, president; Oscar Madden, Secretary and Oren Banks, Treasurer. Sixteen boys and girls signed up for the start and more in prospect. Mrs. Madden will make a fine leader.

Rev. W. M. Spears, organizer among the churches in Beat Four of Neshoba County, is busy. We hear of him among the churches in his district trying to arouse the people to the great call of this hour to support our denominational work. He will doubtless help to put the county over this year.

Rev. N. A. Edmonds, who has been pastor at Picayune for the past year, has located at Carthage, Leake County, and will serve that church, Lena and Walnut Grove. Thus a good field and a good pastor have met. This is the field that Rev. R. B. Gunter gave up to accept the work of State Mission Secretary.

Bro. C. P. Jolly died at his home a few miles west of Philadelphia last week. Bro. Jolly was licensed to preach by Neshoba church (called New Hope at that time) some thirty years ago, but he never did become a preacher. Rev. W. L. Jones, his pastor, conducted his burial services at Henry's Chapel last Monday.

Rev. W. L. Jones of near Union, sold his home and made all arrangement last winter to go to Arkansas. He gave up practically all his church work. He was prevented moving so he is still in Mississippi. He has only one church. He is a very good preacher, capable of doing good work if some pastorless church will call him. Write him on Union Route 3.

This writer was very much pleased with Pastor H. C. Joyner's report organizing acre and egg clubs among the members of his churches. This is a practical plan, one that the poorest of the poor can have a part in, many will do this likely that will not give money. So he thinks other pastors and churches would do well to try it out.

Our dear brother, M. W. Langham, of near Union, Miss. is in deep

sorrow. He lost two of his children in the space of about one week's time. His son, Matthew, died on one Wednesday and his daughter, Miss Florence, died on the Wednesday following. We sympathize with the bereaved in their great sorrow. May God comfort them.

Rev. Eugene Breland is preaching at Oak Grove church, Southeast Neshoba county, this year. Rev. W. H. Rainer was its pastor last year. Some real good people over there if they can be reached and developed.

Rev. J. E. Willis is to speak at Neshoba church at 7:30 p. m., Wednesday April 6th, on our denominational work, also Rev. M. K. Thornton will speak at Mathiston at 7:30 p. m., Friday April 8th, on the same subject. It is to be hoped that the members of those churches will be present, for these are capable of bringing a beneficial message.

Our esteemed brother, W. R. Moore, of Union, is an example of the fact that God will take care of those who are faithful to him. Bro. Moore is the father of fifteen children all living but one. He has been a tither for years, he never misses a conference, a Sunday's service or the Sunday school. He gives to everything that comes along. Yet he has succeeded in giving all those fifteen children a good education, he has fed and clothed them well and all so far are making good in the world. God will help the faithful.

### CAMOUFLAGE.

Dear Record:

I notice in the Daily Press, this morning that many moving picture managers asseverate that they will not accept pictures with Clara Smith Hammon as the heroine. This is altogether commendable, and we are swift to endorse and encourage the decision thus announced.

If the decision is one of policy, made to deceive the public it is reprehensible in the largest degree. It is an effort to gain consideration from the public, whose conscience has of late been more or less aroused against the grossly immoral pictures that are appearing on the screen. If the announcements thus made are really genuine, then they will be compelled under the spell of consistencies demands to discontinue all other such pictures. If they are sincere in the implied protestations, then they must reject all pictures with the sex appeal. If they argue that sometimes that the real sin is veiled, we would answer that it would have to be veiled with such skill, as to spoil the effect they desire to hide from the precocious youth of this fast age. If they continue the use of sex pictures at all then there is a species of fraud in the recent announcements they have made. They desire to make the impression that they are more or less governed by the moral sense of the general community when such is in no way the truth if they go on showing the "Rotten" pictures that are now flooding the screens that are gobbled up with salacious avidity by the perverted young people who frequent them.

"Vice is a monster of such frightful mien, To be hated is but to be seen. But seen too oft, familiar with his face, We first endure, then pity, then embrace."

No thoughtful person can repress the alarm that the present situation forces upon us. "Of all things I have met I am myself a part," Again, "God is not mocked, for whatsoever man soweth, that shall he also reap," these quotations so universally accepted as containing the truth concerning the doctrines of assimilation in life and the doctrine of a just retribution for sin, must have weight with us or our alarm will grow with each passing year.

One of the great troubles in this is that the sowing and the reaping are not always synchronous. Many times we are sure evil results follow immediately the wicked indulgences of the picture show, but it is also true that in many instances the sowing and full harvest are many years removed. This generation sows and the next generation reaps. This generation sows in youth with mirth and they reap the harvest in age with sorrows and tears.

It seems to this writer that the time has come when all good people should speak out with no uncertain sound. We must not be deterred by the raucous ululation set up about preachers interfering with business and wanting them to stick to their pulpits, never a moment thinking about what are the functions of a scriptural pulpit.

Let the screen be changed and made fit, or let all self-respecting people place it on a parity with the ball with its sickening nudity and saloon with its brood of side-crimes and death.

Respectfully and fraternally,

S. L. MORRIS.

Winston, La.

### NOTICE TO BAPTISTS.

In the last issue of the Baptist Record is this notice:

"The forty-fourth Annual Convention of Mississippi Sunday School workers will be held at the Galloway Memorial Church, Jackson, Miss."

The Record neglected to say "Interdenominational," which I suppose was an oversight. I think it is well for Baptists to know that it is not a Baptist convention of Sunday School workers though announced in a Baptist paper.

The Mississippi Baptist Sunday School and B. Y. P. U. Convention met at Laurel, March 8-10,—the greatest convention of its kind that ever convened on Mississippi soil, and will meet again next March at Meridian, and so don't get the two confused as I did by a similar announcement in Texas.

I was in company with a number of Methodist preachers the other day in Jackson and the question arose about this same convention, and it was their unanimous verdict that they had all they could do to keep up their own convention. Then the question was asked, "whose convention is it?" and

they answered, It must be Baptists." I said, "No, I think not, for we have our own convention too."

G. W. RILEY.

### DEATH.

On the morning of March the second at 6:40, the spirit of Miss Delma Ryals Phillips, winged its flight back to the God who gave it. Her remains were placed in the Lumberton cemetery, in the midst of scores of bowed heads and broken hearts, to await the resurrection morning.

She leaves a father, two sisters, one brother, husband, and a daughter of eleven years to mourn.

Mrs. Phillips was born near Tylertown, Miss., February 18, 1892. She gave her heart to Christ while a mere girl, and has since been noted for her consecration and devotion to Him who redeemed her. For the past eight months she had been an intense sufferer, but through it all displayed that patience and submission to His will that was characteristic only of a child of God.

When tender hands had placed the body in its resting place we were made to realize that our friend and sister was not dead. There gathered about the grave 38 Senior with whom she had labored and in whose lives she had planted her own, and covered the pulseless mound with flowers, as an expression of their appreciation for her, and their devotion to Him whom she loved and honored with her life.

May an abundance of God's grace sustain the family and host of friends who feel so keenly their loss.

J. N. MILLER, Pastor.

### Sister Elizabeth Williams Bonds.

Nearly sixty-two years ago Sister Elizabeth Williams Bonds was born.

At the age of fourteen she was born anew and joined the Baptist church. She availed herself of the four great privileges God has extended to every soul: To be born of God, to live for God, to die for God, and to live with God. She accepted Christ as a little girl, lived a consecrated Christian life, died a glorious Christian death, and is spending a triumphant eternity with her Father God.

May 16th, 1859, ushered Sister Bonds into this sinful land; March 7th, 1921 ushered her into that sinless land where all is peace and love.

Sister Bonds was the mother of ten children, nine of whom are living to bless their respective communities; one, as a little babe, went on before. A wonderful mother was she. Her husband said, "She loved her children too much."

A husband, nine children, three sisters, and three brothers are left behind to mourn the departure of Sister Bonds, yet all seem to be reconciled to their loss since their loss means her great gain.

If a grave can be called beautiful truly hers was beautiful, as friends who loved her covered it with flowers of rare beauty.

Rest in peace, sweet soul, for soon it will be that those you loved here will meet you in the home of the soul where partings never come and tears never fall. Her pastor,

O. U. SULLIVAN.



# The Loyalty of a Layman Who Will Keep Faith.

When the 75 Million Campaign was projected in 1919, Southern Baptists responded to the challenge of a worth-while world program with a unity and enthusiasm that gave them a new sense of their power, under God, to accomplish large things.

As one of those who responded to this challenge and who feels that for one humble subscriber to fail to do his duty by paying what he pledged to our forward movement would weaken our whole program by that much, I am going to pay my pledge each year as it becomes due. Otherwise, I would be disloyal to our various general boards and institutions which have formulated larger plans, assumed larger obligations, and which are achieving larger results than ever before, and disloyal to God to whom my pledge was made.

Germany's failure to keep her covenant, regarding it as nothing more than a scrap of paper, plunged the world into the diabolical war from whose effects we have hardly yet begun to recover. Failure on the part of Southern Baptists to keep faith with their brethren, their agencies and their God would mean disaster to their organized work.

I am going to pay my pledge because:

1. The Campaign has made good in that it has made possible a distinct advance in all our organized general work.

2. The Foreign Mission Board has been enabled, as a result of the Campaign, to send out 104 new missionaries to date, enlarge its work and reinforce its workers very materially on all the old fields, and enter five new provinces in China, as well as the new countries of Spain, Jugo-Slavia, Hungary, Roumania, Southern Russia, Siberia, Palestine and Syria.

3. In the homeland the Campaign has enabled the Home Mission Board to complete its million dollar church building loan fund and assist over 1000 churches with gifts or loans; complete the tuberculosis sanatorium at El Paso; secure the best location in Havana for its college and erect a dozen chapels on the island of Cuba; enlarge all the work in the Canal Zone; strengthen the work among the peoples of foreign birth throughout the South; increase the number of its evangelistic and enlistment workers; and enlarge and more adequately equip the more than 6000 pupils.

4. Coming nearer home, in the field of state missions the larger returns from the Campaign have made possible great advancement in every line of work.

5. As a result of the Campaign, more than \$3,500,000 has gone to date to our educational institutions from which we obtain our preachers missionaries and other Christian

workers. This money has been employed in making permanent improvements liquidating partial endowment.

6. Approximately \$1,500,000 has already come from the Campaign to the 14 Baptist hospitals already in operation and as an aid to the establishment of 10 additional hospitals. The Campaign has also brought \$2,000,000 in additional resources to our hospitals from sources outside the Campaign.

7. Our 17 Baptist orphanages ministering to 5,000 orphan children, have received considerably more than \$1,000,000 from the Campaign to date. These institutions have been enabled to make much needed improvements to the value of \$350,000 during the first year of the Campaign.

8. I will pay my pledge because I want to keep faith with those aged servants of the cross who have ministered in God's name throughout the years without hope of reward, while I have had opportunity to engage in business and lay up a competence for myself and family.

9. I will pay my pledge because I want to keep faith with the more than 3,000 missionaries and other special workers of our Home, Foreign and State Mission Boards who have gone out as our representatives to tell the story of Jesus and His love to lost men and women everywhere.

10. I will pay my pledge to the Campaign because of my love for God who did not hesitate to give His only begotten Son that He might come to earth and suffer and die that all who believe on Him might be saved.

Failure to pay my pledge is a vote to recall the missionaries from all the fields, close the doors of our educational institutions, hospitals and orphanages, and close our eyes to the needs of our aged and dependent ministers. Even though paying my pledge may involve slight temporary sacrifice I am going to pay, for I can not be happy unless I can commune regularly with God, and I find I can not face my heavenly Father with a good conscience until I have first met my obligations to His work as represented in my pledge to the Campaign.

**LET EVERY SUBSCRIBER TO THE CAMPAIGN FOLLOW THE EXAMPLE OF THIS LOYAL LAYMAN.**



## BIBLE TEACHINGS ABOUT HEALTH.

SUNDAY SCHOOL LESSON, APRIL 10  
By S. A. Wilkinson.

In this lesson we have presented some of the essential features of a good health program. We are to study three things that must be considered in retaining or even regaining good health.

1. *Bodily Purity.* 1 Corinthians 6:19-20.

The Corinthians lived in a condition reeking with moral filth. They had grown up in it and were so accustomed to this pollution that they needed, in spite of their new Christian surroundings, a strong warning against their return to their former sinful practices. Are not our modern times full of enticements to sensuality? The appeal may not be so open and flagrant, yet the evil suggestions in dress, in social life, and in worldly amusements are so strong that many Christians are enticed away from the paths of a virtuous life.

Verses 12 to 20 furnish a strong defense to the tempted; they are unanswerable reasons for bodily purity. Verses 19 and 20 give the last argument used by Paul against the debasing effect of licentiousness and in favor of clean living.

1. God is in possession of our body.

The Holy Spirit occupies our body as his temple or sanctuary. When we were saved we dedicated our body to God to be used by Him; God cleansed it and purified it, and removed it from the common uses and abuses to which men give themselves. Licentiousness is a sin because it is a desecration of that which is holy, a pollution of that which is sacred. If we have any reverence for holy things let us keep our body pure.

2. God Owns Our Body.

Back of possession is ownership with full right of control and disposition. God claims the right to use us as he desires because He has purchased us through the blood of His Son to be His own. Uncleanliness of life is a sin because it is rebellion against our rightful master.

3. Do It Now.

The offering of our body must be at once and in completeness. The last clause of Verse 20 is almost abrupt. No time for quibbling or hesitation. Do it now. Nothing must prevent our full and free surrender.

II. *Bodily Self-Control.* 1 Corinthians 9:24-27.

In developing the subject of this lesson this passage is used to emphasize the value of self-control in maintaining good health. This is a paragraph from Paul's diary. He was the great ascetic. He was a moral athlete. To enforce the lesson of self-control the Apostle uses two figures taken from the Isthmian games. Let us look at them.

1. The Racer.

(1) The racer must exercise self-control in all things. He must not only abstain from indulgence in harmful things, but must use rigorous discipline in the things allowed. He must be moderate in the use of even helpful things. (2) He must exercise discipline at all times. In

training, the proper food must be eaten in proper quantity, and the proper training must be given to the body for ten months before the race. During the race, he must keep his thoughts on the goal; the one idea of winning the prize must absorb his attention; to hesitate or be uncertain was to be a loser in the contest.

Enlisting our body in the struggle to make real a high moral resolve is one way to exercise bodily self-control. Because of training, the racer's body obeyed his will and contributed all of its strength to the winning of the race. If a man can enlist and control his body in the race for a perishable reward, shall not the Christian master his body in the race for the imperishable reward?

2. The Boxer.

Our body is not always obedient and willing. There are passions and propensities that will not easily surrender their claim to gratification. The only thing that can be done with these warring lusts is to beat them into submission. Beating the air, mere bluff, will not conquer our body, we must beat it black and blue and keep all the fight whipped out of it; and when it becomes submissive, treat it as a slave, using it continuously in the service of a high and holy aim.

The application of verse 27 to the subject of this lesson is easy, yet something else may be said. The real meaning of the word rejected in this verse is a much discussed matter among Christians and we cannot afford to be dogmatic. As we see it no amount of discipline or self-control can win or retain salvation; from beginning to end it is the gift of God. We are kept by the power of God, yet our salvation is not mechanical. God deals with us as with free beings. Part of God's plan in preserving us "entire, without blame at the coming of our Lord Jesus Christ" is to bring to bear upon us just the influence that will cause us to persevere unto the end. Self-control is a characteristic of the true Christian, a proof that God works in us "both to will and to work for his good pleasure."

III. *Regard for the Law of Sowing and Reaping.* Gal. 6:7-8.

These verses state a universal law that may be applied to the matter of our physical well-being. This law of sowing and reaping is one that none can afford to ignore; our bodily welfare depends upon conformity to its operation in our life.

1. The Violation.

The one who in violation of this law sows the seed of "wild oats" by profligate living and sinful gratification, or by over indulgence in the good things of life, that one cannot prevent the harvest of nervous breakdowns, ill health, physical pain, and early death that is sure to come. We cannot mock God. Sadder still, habits of sinful and selfish living render us incapable of accepting the blessings of salvation through Christ. We cannot sow the seed of self-indulgence and reap redemption.

2. The Conformity.

The one who in obedience to this law sows the seed of purity and sobriety and self-control, that one will

surely reap the harvest of good health, clean living and pure thinking in later years. And while right living is not salvation, either in the sowing or the reaping, it does put the soil of our heart in splendid condition for the growth of the seed of the gospel.

## SCHOOL NEEDS.

Superintendent Bond sends out to the teachers in the State this summing up of impressions gotten at the National Education Association:

"1. If we are to have better schools and make progress as rapidly as we should, we must take the people into our confidence. In other words, we make progress just as fast as we sell education to the people and no faster. The people must be made to see that education is worth buying.

"2. Education must be for the masses and not for the few. Children living in the country are entitled to the same advantages educationally as children in our towns and cities.

"3. Wealth, wherever found and in whatever form it may be, must be taxed to educate the youth wherever they may be found and under whatever conditions they live.

"4. Religion is a fundamental part of our education.

"5. The American people are demanding better schools and better teachers and are willing to pay for them.

"6. Education is no longer free and optional, but necessary and compulsory, if we are to preserve those fine principles of government upon which our nation is founded.

"7. The one big business of the people of the nation is the proper education and training of the youth of the land."

It is interesting to know that these "big ideas" are the composite opinions of some of the biggest minds among the educational forces of the state.

## A PECULIAR INCIDENT

Some time in January 1920, Brother John C. Hutson, a prominent member of Sylwarena church, in Copiah county, in perfect composure told his family that he would not live through the month of June and true to his prediction he passed away and was laid to rest in the Sylwarena Baptist church yard. He also said that his companion would soon follow and in about seven months she followed and was laid by his side to rest until the resurrection morning. Soon after their passing, the following memorial, written in his own hand was found among his private papers, which we give as near verbatim as practical.

"A place of peace and rest from trials when they go there. Our Dear Mother is sleeping in the Sylwarena church yard where they laid her. Beautiful in death. No illness marred her face or form. Her heart was touched by the hand of God and she slept without pain or sorrow. But blessed are the dead that die in the Lord."

In memory of our mothers.

Per J. C. H.

**OLYMYER CHURCH**  
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Inclusive cost from \$785.00. Also Palestine, Egypt, Greece, Italy, Switzerland, France, Belgium, Holland and England. For itineraries and full information address  
REV. J. J. WICKER, D.D., Richmond, Va.  
"Travel Free From Worry."

Millions of Cabbage, Tomato and Sweet Potato Plants.—Cabbage Plants, Wakefield, Flat Dutch, 500 for \$1.00; 1,000, \$1.75; 5,000, \$7.50. Tomato and Sweet Potato Plants, leading varieties, 500 for \$1.25; 1,000, \$2.25; 5,000 or over \$2.00 per 1000.

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60c at your druggist's or from the  
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It is known, beyond a doubt, and admitted by most of the leading physicians and surgeons that cancer cannot be cured with the knife, X-ray, radium or acids. Cancers are permanently cured at The Kellam Hospital, without the use of either.  
Physicians and surgeons treated free at the

## UNIVERSITY OF VIRGINIA

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First term, June 20 to July 31; Second term, Aug. 2 to Sept. 3. Faculty, over 100; courses, over 300; attendance last year, 1856. Courses for teachers and college students. College credit degrees conferred on men and women. Most beautiful campus in America. Cost very reasonable. For catalogue and full information write HAS. G. MAPHS, Dean, University, Va.

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Clear, Sweet, Healthy  
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and Cuticura Talcum**

## Renwar vs. Rheumatism.

It is certainly a pity that so many people suffer year after year the intense pains of rheumatism when it can be so easily expelled from the system by the simple treatment of taking Renwar Rheumatic Salts. Rheumatism is caused by uric acid in the blood; and in order to effect a complete cure, it is necessary to entirely eliminate this acid from the blood. Renwar is guaranteed to relieve or your money is refunded. It contains no injurious drugs. It is the one sure remedy, and it does not in the slightest degree injure the stomach or affect the heart. Mr. Joseph L. Joehmer says, "One 50c bottle has done me more good than all sanatorium treatments, and what it did for me, why should it not do the same for others? Should any one doubt the virtue of Renwar and the certainty of curing this malady, refer them to me." For sale by druggists, price 50c; or by mail on receipt of price from WARNER DRUG COMPANY, NASHVILLE, TENN.

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FOR INDIGESTION



# POINTS OF INTERESTS ABOUT CHATTANOOGA—THE CONVENTION CITY.

Frank E. Burkhalter.

Rich in historical associations and enjoying a wealth of natural scenery that is equalled by few Southern cities and surpassed by none. Chattanooga is always an interesting place to visit. Important engagements of the Civil War were fought in its immediate vicinity and its soil has been enriched with the blood of heroes of both the North and the South. But persons whose hearts do not thrill over historical associations will appreciate the superb scenery that surrounds the city on every side, for the clash of contending armies nearly sixty years ago did not rob the section of any of the marvelous beauty with which nature has surrounded it.

But Chattanooga has something more than historical associations and natural beauty. It is a live, bustling business center with a total of 352 factories, representing an invested capital of \$900,000,000, these factories producing an annual output of \$123,000,000 worth of goods. It is, moreover, a city of excellent schools, public and private. It has a park system of 175 acres. A street car system of 120 miles provides ample transportation facilities to every section of the city, and special service has been assured for the convention. The city prides itself in the number and beauty of its homes.

Chattanooga and its suburbs claim a population of 115,000. It is large enough to justify its claim to being a city, and is not too large to preserve its spirit of Southern hospitality. This spirit of hospitality, no less than its advantageous location, has made it a convention city and as high as 50,000 visitors have been cared for at one time, while smaller conventions are held there with great frequency.

For the entertainment of the Southern Baptist Convention in May, all the forces of the city are co-operating. The sixteen hotels are lending their very best efforts to the committee in caring for the crowds. The hotels have guaranteed that the regular rates will not be advanced during the convention; and from the rates there were quoted the writer, he does not believe there will be any profiteering by the hotels at the expense of the convention visitors. The writer made a personal inspection of practically all the hotels of the city and was agreeably surprised to find such excellent appointments and equipments in the smaller hotels. It is his opinion that no visitor to the convention will be embarrassed by stopping at any of the hotels to which the local committee may assign him. The hotel men and every other Chattanooga to whom this correspondent talked indicated that the reputation of the city is at stake in the proper handling of the convention and all the forces of the city are behind the local committee and will co-operate in seeing that everybody is given the most cordial reception and the best accommodations it is possible to give.

Indicating the spirit of the hotel

proprietors—and equal co-operation is being accorded by every other interest in the city—an attractively printed poster has been sent out to the hotels throughout the South urging the traveling public to keep away from Chattanooga during the week of May 12-18, as the city will be pre-empted at that time by the Southern Baptist Convention. Hotels in other cities are asked to place these posters in conspicuous places so as to discourage everybody but Baptists from going to Chattanooga that week. The people of the city, irrespective of religious convictions, have thrown open their homes to the committee to aid in handling the crowds that cannot be cared for in the hotels, while the hotels on Signal and Lookout Mountains are co-operating with the committee and those of the city in the task of caring for the visitors.

Chattanooga and its suburbs have sixteen full-time, self-supporting Baptist churches, and a Baptist population of approximately 7,500. Dr. John Inzer, pastor of the First Baptist Church, and thus one of the hosts of the convention, is probably the youngest host the convention has had, he being only 30 years old. He was one of the national organizers of the American Legion and is now its national chaplain. During the first year of his present pastorate he has wrought largely in building up every phase of both the local and general work of his congregation.

To the Baptist Record:

My dear wife, Mrs. Sarah A. Hollensby-Bennett, left us for her heavenly home February 13th, at 9 o'clock P. M.

My wife was an ideal Christian; was converted at the age of 15, and had a very bright conversion. Had no doubts from the time of her regeneration. She was always a worker. She did a very notable work, in the cause of prohibition and suffered very much on account of her zeal and faithful work.

She was a native of Indiana and came to Mississippi on account of her husband's health thereby prolonging his life.

Mr. J. E. Hollensby was a native of Illinois. She leaves me her second husband and two sons, and some grand-children, and other relatives North and South, to mourn for her.

Her labors are over and she is with Jesus, waiting for her crown.

She suffered very much during her long illness, but the Lord graciously sustained her. The members of the Canton Baptist church and other Christians, were kind to visit her and me, which was a great help. She used to say to me, when trials were severe, "It's brighter further on."

She was buried from the new Baptist church, in Canton and interred in the family burying ground, in the Canton Cemetery. Rev. W. J. Derrick, a former pastor, now of Arkansas, officiated at the funeral, using as a text, one previously selected by her, 1 Cor. 15:58.

Truly it can be said of her: "She rests from her labors, and her works do follow her."

Her husband,  
HENRY BENNETT.

Canton, Miss.

## ROXIE BIBLE INSTITUTE

February 28th-March 2nd was a great time for the church at Roxie. W. W. Kyzar had been on the grounds a few days and had everything ready for the three days work. The program sent out by the state forces was followed in the main.

Quickening the Spiritual Life: Brethren Sullivan, Scholfield and Green. Brother Scholfield's discourse was wonderfully rich and inspiring.

Bible Study: Brother S. P. Morris led us in the Bible study each day.

There was a splendid exposition of the Word. No one can hear him without being led to know and love the Book more. He taught Philippians, the Third Epistle of John and Titus.

Stewardship: This subject was very ably discoursed by brethren S. R. Young and W. A. Borum.

Sermons: We had sermons by the following brethren: W. W. Kyzar, C. M. Morris, J. A. Landers and O. U. Sullivan. The people were kind enough to say they were all good. The writer's heart truly feasted upon the messages of the brethren as they poured out their souls, souls filled with God, in their discourses.

The church at Roxie had been without a pastor some time and had only recently secured one for fourth time. At the close of the Institute some of the members expressed a determination to go half time if their pastor could give them the time.

At the close of the institute the following resolution was passed:

Be it resolved: That we, the visitors to this institute, do hereby express our appreciation to the church and good people at Roxie for the many courtesies and good fellowship shown us while in attendance upon this institute.

Be it further resolved: That we do hereby extend our thanks to the State Mission Board for its making these meetings possible;

Be it further resolved: That we do heartily appreciate the untiring efforts of Brother Kyzar toward making this institute one, the fruits of which will be gathered all along through the coming year.

All who attended this meeting are eagerly looking forward to another like unto it next year.

Fraternal,  
O. O. SULLIVAN.

## IUKA, MISS.

This is the County seat of Tishomingo County. Something like two thousand folks here. It is only a few miles from Tennessee and Alabama. This place is the extreme North Eastern part of the State. We have a nice brick building here. A credit to the Baptists of this section.

We came here last October from the extreme Southern part of Alabama, Bayou LaBatre. We are gratified to say that our work is continually growing, having conversions constantly. Our folks are optimistic over the work. We are mutually happy as pastor and people. We earnestly hope that Mississippi will round up the second year of the \$75 Million work in good shape and begin the

third year with a clean sheet. Then there will be great rejoicing in Chattanooga if all the States come up with their quota. Yours for a great year in Kingdom work.

R. B. BROOKS.

**CABBAGE AND ONION PLANTS**—Genuine Frost-proof, grown in the open field at Texarkana, Arkansas. Plants will stand colder freezes than those grown farther south and east. Strong, hardy, well-rooted plants, moss packed around roots of each bundle of fifty plants and each bundle labeled separately with name of variety. Cabbage varieties: Early Jersey Wakefield, Charleston Wakefield, Succession, Early and Late Flat Dutch. Onion varieties: White Bermuda, Yellow Bermuda. Prices prepaid parcel post. Prices: 100 for 50c; 200, 85c; 300, \$1.10; 500, \$1.50; 1,000, \$2.50; express collect, \$2.00 the thousand. Full count, prompt shipment, safe arrival and satisfaction guaranteed. UNION PLANT COMPANY, TEXARKANA, ARK.

## "Diamond Dyes" Don't Spot, Run

Don't Risk Material in Poor Dyes that Fade or Streak

Each package of "Diamond Dyes" contains directions so simple that any woman can diamond-dye a new, rich, fadeless color into worn, shabby garments, draperies, coverings, whether wool, silk, linen, cotton or mixed goods. Buy "Diamond Dyes"—no other kind—then perfect results are guaranteed even if you have never dyed before. Druggist has color card.

## SPRING AILMENTS

Impure Blood, Humors,—Relief in a Good Medicine.

Spring ailments are due to impure, thin, devitalized blood. Among them are pimples, boils, other eruptions, catarrh, rheumatism, loss of appetite, that tired feeling, nervousness and "all run-down" conditions.

Hood's Sarsaparilla combines the roots, barks, herbs, berries and other medicinals that have been found in many years of intelligent observation to be most effective in the treatment of these ailments.

Successful physicians prescribe the same ingredients for diseases of the blood, stomach, liver and kidneys, and in cases where alterative and tonic effects are needed.

Hood's Sarsaparilla is the spring medicine that purifies, enriches and revitalizes your blood, increasing power of resistance to disease. For a laxative take Hood's Pills.

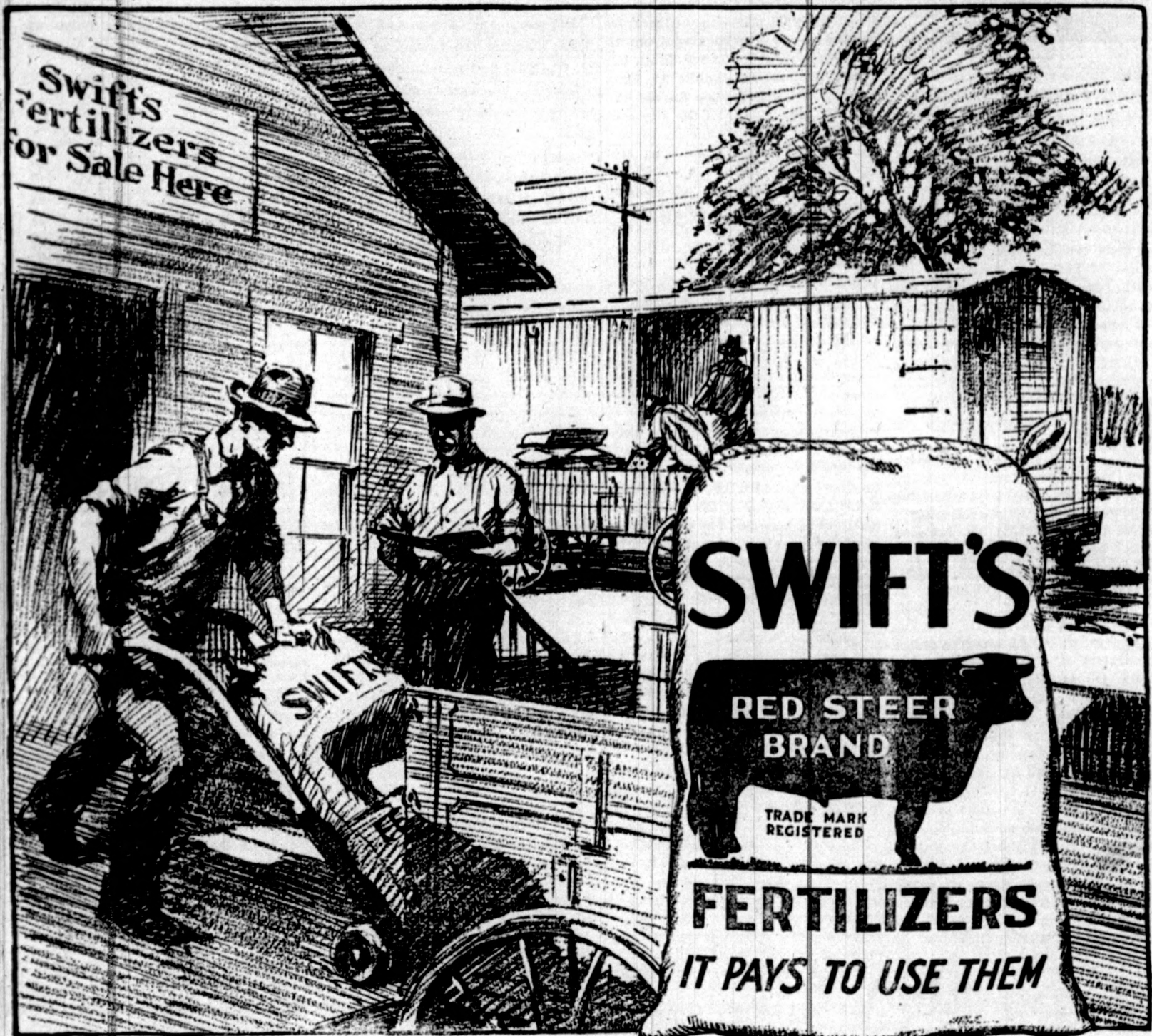
## ASPIRIN

Name "Bayer" on Genuine



"Bayer Tablets of Aspirin" is genuine Aspirin proved safe by millions and prescribed by physicians for over twenty years. Accept only an unbroken "Bayer package" which contains proper directions to relieve Headache, Toothache, Earache, Neuralgia, Rheumatism, Cold and Pain. Handy tin boxes of 12 tablets cost few cents. Druggists also sell larger "Bayer packages." Aspirin is trade mark Bayer Manufacture Monacensis of Salicylic Acid.





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It is a short haul from one or more of our twenty-four fertilizer factories to your railroad station.

If you haven't invested in Swift's Red Steer Fertilizer or want more to make the application per acre heavier or spread on new fields, you can order now and get it.

The farmer that makes a heavy application of fertilizer is the one that gets the low costs, the big yields and makes the most profit.

Fertilize every acre. Remember that one acre fertilized is generally good for more profit than two acres without fertilizer.

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### Grow your crops at less cost

Many farmers are making more profit from fifty acres properly fertilized than others are making from twice as many acres without fertilizer.

It costs no more for preparation of land, seed and seeding, ground rental or interest on an acre of land yielding 80 bushels of best corn or a bale of best grade cotton than for one yielding half as much of poor quality.

One sure way of growing crops at less cost is to secure more yield per acre and per man. This you can do by using Swift's Red Steer Fertilizers.

The extra bushels or pounds produced per acre by Swift's Red Steer Fertilizers are the ones that add greatly to your profit. Only the cost of fertilizer can be charged against this extra yield.

**" I T P A Y S T O U S E T H E M "**